

AGENDA
CITY OF RICHARDSON - CITY PLAN COMMISSION
JULY 7, 2009
7:00 P.M.
CIVIC CENTER – COUNCIL CHAMBERS
411 W. ARAPAHO ROAD

STUDY SESSION: 6:30 P. M. Prior to the business meeting, the City Plan Commission will conduct a Study Session in the East Conference Room located on the first floor to receive a briefing on agenda items and other topics.

MINUTES

1. **Approval of minutes of the regular business meeting of June 16, 2009.**

CONSENT AGENDA

All items listed under the Consent Agenda are considered to be routine by the City Plan Commission and will be enacted by one motion in the form listed below. There will be no separate discussion of these items unless desired, in which case any item(s) may be removed from the Consent Agenda for separate consideration.

2. **Final Plat for Lots 1 and 2, Block A of the Breckenridge Commons Addition:** Two lots totaling 12.8 acres located at 3521 & 3551 North Star Road; the southwest corner of Renner and North Star Roads. Applicant: James Westbrook, James Westbrook Associates. *Staff: Israel Roberts.*
3. **Site Plan, Landscape Plan and Building Elevations for Kids R Kids (companion to Item 2):** A 17,000 square foot daycare facility on a 2.06-acre lot located at 3521 North Star Road. Applicant: James Westbrook, James Westbrook Associates. *Staff: Israel Roberts.*

CONCEPTUAL MASTER LAND USE PLAN

4. **Breckinridge Commons:** A proposal for a master land use plan and conceptual architectural images for future non-residential development of approximately 12.8 acres at the southwest corner of Renner Road and North Star Road. Applicant: Matt Cragun, O'Donald Engineering. *Staff: Israel Roberts.*

STAFF REPORTS

5. **Future Agenda Items:** Staff identification of future zoning cases, plats, development plans and work session briefing items. *Staff: Sam Chavez*

ADJOURN

The City Hall/Civic Center is wheelchair accessible. Any requests for sign interpretive services must be made 48 hours ahead of the meeting. To make arrangements, call (972) 744-4000, or (TDD) 1-800-735-2989. I hereby certify that the above agenda was posted on the bulletin board at City Hall on or before 5:30p.m., Thursday, July 2, 2009.

Kathy Welp, Executive Secretary