

# 2016 ENTRY FORM (ONE form per photo entry)

Name \_\_\_\_\_ Date of Birth \_\_\_\_/\_\_\_\_/\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ Zip \_\_\_\_\_  
Phone \_\_\_\_\_ Email \_\_\_\_\_

## Division (check one)

- \$5 per entry STUDENT (Include School Name) \_\_\_\_\_  
 \$10 per entry ADULT (over 18)  
If your photos have consistently won in the Adult Division, please consider moving up to the Proficient Division  
 \$10 per entry PROFICIENT

**Entry Title (Required):** \_\_\_\_\_

## Categories (check one)

- |   |   |  |
|---|---|--|
| <input type="checkbox"/> Abstract               | <input type="checkbox"/> It's A Small World | <input type="checkbox"/> Still Life            |
| <input type="checkbox"/> Cityscape/Architecture | <input type="checkbox"/> People             | <input type="checkbox"/> Texas Pride           |
| <input type="checkbox"/> Experimental/Enhanced* | <input type="checkbox"/> Photo Journalism   | <input type="checkbox"/> Wildlife              |
| <input type="checkbox"/> Fabulous Flora         | <input type="checkbox"/> Scenic/Landscapes  | <input type="checkbox"/> Wonderful Waterscapes |
| <input type="checkbox"/> Furry Friends          | <input type="checkbox"/> Sports & Action    |  |

\*Describe alterations made in this Category Only: \_\_\_\_\_

- COLOR  BLACK/WHITE

In addition to your printed photo entries, **email the digital image(s)** in JPEG form (no larger than 5MB total in email) to [photocontest@cor.gov](mailto:photocontest@cor.gov). Please label as: last name, first name, division, category & title for each image.

**These must be received by Sunday, January 24<sup>th</sup>, 2016.**

Combined total of photos entered in **ALL** Categories (max: 2 color per category & 2 B&W\*\* per category) & total paid: \_\_\_\_\_

\*\*If the minimum of 8 B&W entries in each category is not met, the monochromatic entries will be judged with the color entries.

**Judges Comments:** \_\_\_\_\_

## **City of Richardson Photography Contest Release**

For good and valuable consideration the undersigned individual (or the Parent or Guardian of the undersigned minor) for and on behalf of said minor, grants to the City of Richardson, Texas its agents, employees, contractors and officers (collectively referred to as "Richardson") the absolute and irrevocable right and consent with respect to the photographs, images or pictures (the "Pictures") that the undersigned has submitted for the City of Richardson Photography Contest (the "Contest") to use, reproduce, publish, and republish the Pictures, individually or in conjunction with other photographs, images or pictures, and in conjunction with any printed matter, or in any media now or hereafter.

The undersigned individual (or the Parent or Guardian of the undersigned minor) for and on behalf of individual (or said minor) does hereby release, indemnify and hold harmless Richardson, from any and all claims, damages, causes of action of any kind whatsoever, statutory or otherwise, arising from or in connection with the above described use of the Pictures by Richardson that the undersigned or the named minor has, or might have, known, or unknown, now existing or that might arise hereafter.

Signature: \_\_\_\_\_ Print Name<sup>1</sup>: \_\_\_\_\_

Name of Minor<sup>2</sup>: \_\_\_\_\_ Signature of Parent or Guardian \_\_\_\_\_

<sup>1</sup> Insert name of individual if not a minor

<sup>2</sup> Insert name of individual if a minor and have parent or guardian sign for minor