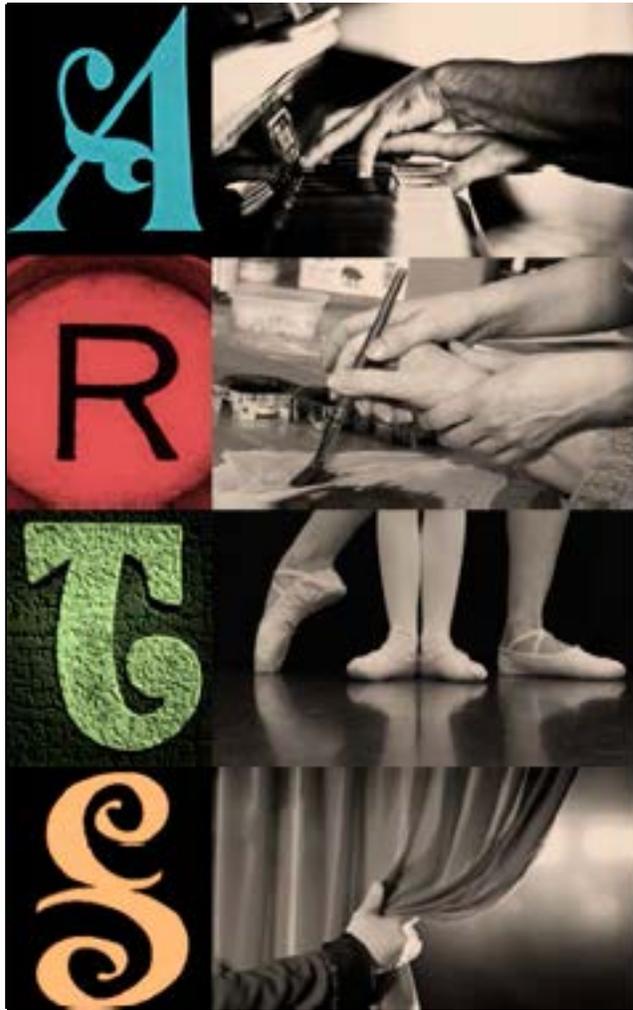


# FUNDING FINAL REPORT



## City of Richardson 2015-2016 Arts Grants

For additional information  
contact:

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City of Richardson  
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Richardson, Texas 75080  
972-744-4210  
shanna.sims@cor.gov



RICHARDSON CULTURAL ARTS COMMISSION

# Richardson Cultural Arts Commission

## Completed Project Report

2015 - 2016

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Organization \_\_\_\_\_

Contact Name \_\_\_\_\_

Title \_\_\_\_\_

Phone 1 \_\_\_\_\_ Phone 2 \_\_\_\_\_ Fax \_\_\_\_\_

E-mail address \_\_\_\_\_

Narrative describing scope and successful completion of funded project:

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Amount of funds awarded \_\_\_\_\_

Season start date: \_\_\_\_/\_\_\_\_/\_\_\_\_ Season completion date \_\_\_\_/\_\_\_\_/\_\_\_\_

Fiscal year begins: \_\_\_\_/\_\_\_\_/\_\_\_\_ Fiscal year ends \_\_\_\_/\_\_\_\_/\_\_\_\_

	Richardson only current season	all locations current season
# of performances		
tickets sold		
comp tickets		
total season attendance		

Additional materials (visuals, brochures, videos, etc.) may be submitted accompanying this form.

Attach proof that appropriate recognition of the grant was made . . .

“This project is funded in part, by the City of Richardson through the City of Richardson Cultural Arts Commission.”

**Season Expenditures and Revenues**

	<b>Column 1 Expenditures Paid by RAC</b>	<b>Column 2 Expenditures Not Paid by RAC</b>	<b>Column 1+2 Total Expenditures</b>
<b>Expenditures:</b>			
staff salaries (not in-kind)			
professional services (not in-kind)			
facilities rental			
travel & transportation			
rentals (except facilities)			
supplies & materials			
publicity & promotion			
printing			
postage			
in-kind services (Itemize on separate sheet)			
other:			
other:			
other:			
<b>Total Expenditures</b>			
<b>Revenues:</b>			<b>Funds by Source</b>
RAC funds			
admissions			
sales			
membership			
individual donations			
corporate donations			
foundation support			
state funds			
in-kind services			
other:			
other:			
other:			
<b>Total Revenues</b>			

We hereby certify that all figures, facts, and representation made in this report, including any attachments, are true and correct to the best of our knowledge.

\_\_\_\_\_  
**Chief Administrative Officer:**

\_\_\_\_\_  
**Representative Completing Application:**

\_\_\_\_\_  
**date**

\_\_\_\_\_  
**date**

Submitting this form by using the button below will open your email client or web mail client you have setup. You will be able to add attachments once your mail client opens after pressing the button below.