



CULTURAL ARTS COMMISSION AGENDA

**THURSDAY, NOVEMBER 10, 2016, 6:30 P.M.
ROOM 202
CIVIC CENTER/CITY HALL
411 WEST ARAPAHO, RICHARDSON, TEXAS**

1. Call Meeting to Order
2. Review and Finalize the 2016-2017 Arts Initiative Grants Program.
3. Discuss Ideas/Plans for the Spring 2017 Cultural Arts Commission Workshop.
4. Review and Discuss the Proposed 2017 Cultural Arts Commission Meeting Calendar.
5. Review and Discuss 2016-2017 Cultural Arts Grants Recipients.
6. Adjournment.

ACCOMMODATION REQUESTS FOR PERSON WITH DISABILITIES SHOULD BE MADE AT LEAST 48 HOURS PRIOR TO THE MEETING BY CONTACTING TAYLOR LOUGH, ADA COORDINATOR, VIA PHONE AT 972-744-4208, VIA EMAIL AT ADACoordinator@cor.gov, OR BY APPOINTMENT AT 411 W. ARAPAHO ROAD, RICHARDSON, TEXAS 75080.

PURSUANT TO SECTION 30.06 PENAL CODE (TRESPASS BY HOLDER WITH A CONCEALED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A CONCEALED HANDGUN.

PURSUANT TO SECTION 30.07 PENAL CODE (TRESPASS BY HOLDER WITH AN OPENLY CARRIED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A HANDGUN THAT IS CARRIED OPENLY.

I CERTIFY THAT THE ABOVE AGENDA WAS POSTED ON THE BULLETIN BOARD AT THE CIVIC CENTER/CITY HALL ON FRIDAY, NOVEMBER 4, 2016, BY 5:00 P.M.

Krista Evans
Executive Assistant