

**AGENDA**  
**CITY OF RICHARDSON – ZONING BOARD OF ADJUSTMENT**  
**WEDNESDAY, NOVEMBER 16, 2016**  
**6:30 P.M.**  
**CIVIC CENTER/COUNCIL CHAMBERS**  
**411 W. ARAPAHO ROAD**

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**BRIEFING SESSION: 6:00 P.M.** Prior to the business meeting, the Zoning Board of Adjustment will meet with staff in the **Large Conference Room** located on the 2<sup>nd</sup> floor, Room 206 to receive a briefing on:

**A. Discussion of Regular Agenda Items**

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**1. APPROVAL OF MINUTES OF REGULAR MEETING OF OCTOBER 19, 2016.**

**2. PUBLIC HEARING ON ZBA FILE V 16-13,** a request by Aaron and Shayla Cobb, for approval of the following variance to the City of Richardson Comprehensive Zoning Ordinance:

- 1) Article VI, Sec. 4(e)(3), to allow a 5-foot variance to the platted 35-foot front setback to accommodate a building addition.

The property is located at 2209 Canyon Creek Plaza.

**3. PUBLIC HEARING ON ZBA FILE SE 16-03,** a request by Josh Botts, for approval of the following variance to the City of Richardson Fence Ordinance:

- 1) Article IV, Sec. 6-209(3), to allow an 8-foot high fence to be located six (6) feet from the front property line of a corner lot.

The property is located at 1219 Comanche Drive.

**4. RECESS**

**5. ADJOURN**

ACCOMMODATION REQUESTS FOR PERSONS WITH DISABILITIES SHOULD BE MADE AT LEAST 48 HOURS PRIOR TO THE MEETING BY CONTACTING TAYLOR LOUGH, ADA COORDINATOR, VIA PHONE AT 972 744-4208, VIA EMAIL AT ADACOORDINATOR@COR.GOV, OR BY APPOINTMENT AT 411 W. ARAPAHO ROAD, RICHARDSON, TEXAS 75080.

PURSUANT TO SECTION 30.06 PENAL CODE (TRESPASS BY HOLDER WITH A CONCEALED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A CONCEALED HANDGUN.

PURSUANT TO SECTION 30.07 PENAL CODE (TRESPASS BY HOLDER WITH AN OPENLY CARRIED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A HANDGUN THAT IS CARRIED OPENLY.

I HEREBY CERTIFY THAT THE ABOVE AGENDA WAS POSTED ON THE BULLETIN BOARD AT CITY HALL ON OR BEFORE 5:30 P.M., FRIDAY, NOVEMBER 7, 2016

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GWEN MANIGOLD, ADMINISTRATIVE SECRETARY