

**AGENDA**  
**CITY OF RICHARDSON - CITY PLAN COMMISSION**  
**NOVEMBER 15, 2016, 7:00 P.M.**  
**CIVIC CENTER – COUNCIL CHAMBERS**  
**411 W. ARAPAHO ROAD**

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**BRIEFING SESSION: 6:00 P.M.** Prior to the regular business meeting, the City Plan Commission will meet with staff in the East Conference Room located on the first floor to receive a briefing on:

**A. Discussion of Regular Agenda items**

**B. Staff Report on pending development, zoning permits, and planning matters**

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**REGULAR BUSINESS MEETING: 7:00 P.M. - COUNCIL CHAMBERS**

**MINUTES**

**1. Approval of minutes of the regular business meeting of November 1, 2016.**

**CONSENT ITEMS**

All items listed under the Consent Agenda are considered to be routine by the City Plan Commission and will be enacted by one motion in the form listed below. There will be no separate discussion of these items unless desired, in which case any item(s) may be removed from the Consent Agenda for separate consideration.

- 2. Site Plan and Landscape Plan – Woodcreek Church (companion to Item 5):** A request for approval of a site plan and landscape plan for the development of an 11,148-square foot gymnasium/multi-purpose hall and a 17,506-square foot, two-story educational building on the south side of the existing sanctuary. The 27.1-acre site is located at 3400 E. Renner Road on the south side of Renner Road between Shiloh Road and Telecom Parkway. Applicant: Jeremy Nelson, Pacheco Koch Consulting Engineers, representing Woodcreek Church. *Staff: Mohamed Bireima.*
- 3. Site Plan and Landscape Plan – Mark Twain Elementary School (companion to item 6):** A request for approval of a site and landscape plan for two (2) building additions, totaling 8,581 square feet to the existing 55,179-square foot elementary school. The site is located at 1200 Larkspur Drive on the southeast corner of Larkspur Drive and Glenville Drive. Applicant: T. John Casey, Glenn Engineering Corp., representing Richardson ISD. *Staff: Chris Shacklett.*

**ACTION ITEM**

- 4. Master Sign Plan – UTD Northside:** A request for approval of a master sign plan for UTD Northside. The 25 acre site is located on the north side of Synergy Park Boulevard west of Floyd Road. Applicant: Brent Miller, representing Northside Campus Partners, LP. *Staff: Sam Chavez.*

**PUBLIC HEARINGS**

- 5. Replat – Rockwell-Shiloh Subdivision, Lot 3D (companion to Item 2):** Consider and take the necessary action on a request for approval of a replat of Rockwell-Shiloh Subdivision, Lot 3C, to abandon and dedicate easements to accommodate the development of a single story gymnasium/multi-purpose hall and a two-story educational building on the south side of the existing sanctuary. The 27.1-acre site is located at 3400 E. Renner Road on the south side of Renner Road between Shiloh Road and Telecom Parkway. Applicant: Jeremy Nelson, Pacheco Koch Consulting Engineers, representing Woodcreek Church. *Staff: Mohamed Bireima.*

6. **Replat – Mark Twain Elementary School Addition, Lot 1A, Block A (companion to Item 3):** Consider and take the necessary action on a request for approval of a replat of Mark Twain Elementary School Addition, Lot 1A, Block A, for two (2) building additions totaling 8,581 square feet to the existing 55,179-square foot Mark Twain Elementary School. The 10.299-acre site is located at 1200 Larkspur Drive on the southeast corner of Larkspur Drive and Glenville Drive. Applicant: T. John Casey, Glenn Engineering Corp., representing Richardson Independent School District. *Staff: Chris Shacklett.*
7. **Zoning File 16-25 – Jasmine Hill:** Consider and take the necessary action on a request for a change in zoning from R-1250-M Residential to PD Planned Development for the RP-1500-M Patio Home District to accommodate a single-family patio home development on approximately 5.43 acres to be located at the northwest corner of Abrams Road and Buckingham Road. The property is currently zoned R-1250-M Residential. Applicant: Abrams Developers LLC. *Staff: Sam Chavez.*

## **ADJOURN**

I HEREBY CERTIFY THAT THE ABOVE AGENDA WAS POSTED ON THE BULLETIN BOARD AT CITY HALL ON OR BEFORE 5:30 P.M., FRIDAY, NOVEMBER 11, 2016.

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KATHY WELP, EXECUTIVE SECRETARY

ACCOMMODATION REQUESTS FOR PERSONS WITH DISABILITIES SHOULD BE MADE AT LEAST 48 HOURS PRIOR TO THE MEETING BY CONTACTING TAYLOR LOUGH, ADA COORDINATOR, VIA PHONE AT 972 744-4208, VIA EMAIL AT ADACoordinator@cor.gov, OR BY APPOINTMENT AT 411 W. ARAPAHO ROAD, RICHARDSON, TEXAS 75080.

PURSUANT TO SECTION 30.06 PENAL CODE (TRESPASS BY HOLDER WITH A CONCEALED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A CONCEALED HANDGUN.

PURSUANT TO SECTION 30.07 PENAL CODE (TRESPASS BY HOLDER WITH AN OPENLY CARRIED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A HANDGUN THAT IS CARRIED OPENLY.