## CITY OF RICHARDSON CITY COUNCIL/HOMEOWNER PRESIDENTS MEETING TUESDAY, NOVEMBER 15, 2011

THE CITY COUNCIL/HOMEOWNERS PRESIDENTS MEETING WILL BE HELD AT 7:00 A.M., TUESDAY, NOVEMBER 15, 2011, IN THE RICHARDSON ROOM OF THE CIVIC CENTER/CITY HALL, 411 W. ARAPAHO, RICHARDSON, TEXAS. A QUORUM OF THE CITY COUNCIL WILL BE PRESENT – NO ACTION WILL BE TAKEN.

## **DISCUSSION ITEMS INCLUDE:**

- Rental Registration Program
- NTMWD Phase 3 Water Restrictions
- October 2011 Sales Tax
- UTD Memo of Understanding
- FEMA Flood Insurance Map Update
- Judge Ray Noah's Municipal Court Recognition
- Televised Public Meetings
- Spring Creek Nature Trail
- Heights Park Enhancements
- Fire Station 4 Construction

THIS BUILDING IS WHEELCHAIR ACCESSIBLE. ANY REQUESTS FOR SIGN INTERPRETIVE SERVICES MUST BE MADE 48 HOURS AHEAD OF THE MEETING. TO MAKE ARRANGEMENTS, CALL (972) 744-4000 VIA TDD OR CALL 1-800-735-2989 TO REACH (972) 744-4000.

I CERTIFY THE ABOVE NOTICE WAS POSTED ON THE BULLETIN BOARD AT THE CIVIC CENTER/CITY HALL 411 W. ARAPAHO ROAD BY 5:00 P.M., FRIDAY, NOVEMBER 11, 2011.

JENNY SANCHEZ EXECUTIVE ASSISTANT