### **NOTICE OF MEETING**

## RICHARDSON CITY COUNCIL EDUCATION COMMITTEE

## NOVEMBER 28, 2011 12:00 Noon

# CITY MANAGER'S OFFICE – LARGE CONFERENCE ROOM 411 W. ARAPAHO ROAD, RICHARDSON, TX 75080

### **AGENDA**

- Review and Discuss the State Board of Education role and initiatives with Representative George Clayton.
  Review and Discuss the Education Committee Workplan
- 3. Adjourn

I hereby certify that this notice was posted on the Civic Center/City Hall Bulletin Board, Wednesday, November 23, 2011 at 5:00 p.m.

CITY OF RICHARDSON, TEXAS

**Pamela Schmidt, City Secretary** 

This building is wheelchair accessible. Any requests for sign interpretive services must be made 48 hours ahead of meeting. To make arrangements, call 972-744-4000 via TDD or call 1-800-735-2989 to reach 972-744-4000.