AGENDA

CITY OF RICHARDSON - CITY PLAN COMMISSION NOVEMBER 1, 2011 7:00 P.M. CIVIC CENTER – COUNCIL CHAMBERS 411 W. ARAPAHO ROAD

BRIEFING SESSION: 6:00 P.M. Prior to the regular business meeting, the City Plan Commission will meet with staff in the East Conference Room, located on the first floor, to receive a briefing on:

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A. Agenda items	

B. Staff Report

MINUTES

1. Approval of minutes of the regular business meeting of October 18, 2011.

CONSENT AGENDA

All items listed under the Consent Agenda are considered to be routine by the City Plan Commission and will be enacted by one motion in the form listed below. There will be no separate discussion of these items unless desired, in which case any item(s) may be removed from the Consent Agenda for separate consideration.

- 2. **Revised Landscape Plan for Campbell Creek Addition, Lot 3, Block A:** A request by AT&T, Inc., for approval of a revised landscape plan for the existing 4-story office building. The 11.35-acre site is located at 1125 E. Campbell Rd. (northeast corner of Campbell Road and Glenville Drive). Applicant: Anthony Saunders representing Brand-Sayers Architects. *Staff: Mohamed Bireima*.
- 3. **Revised Landscape Plan for Campbell Creek Addition, Lot 4, Block A**: A request by AT&T, Inc., for approval of a revised landscape plan for the existing 2-story office building. The 8.36-acre site is located at 2180 N. Glenville Drive (southeast corner of Greenville Avenue and Glenville Drive). Applicant: Anthony Saunders representing Brand-Sayers Architects. *Staff: Mohamed Bireima*.
- 4. **Revised Landscape Plan for Breckinridge Montessori**: A request for approval of an alternate color and style of brick for the screening wall at Breckinridge Montessori. The 1.8-acre site is located at 3900 Breckinridge Boulevard, west of Clifton Drive. Applicant: Paul Mann, Breckinridge Montessori. *Staff: Israel Roberts*.

ADJOURN

The City Hall/Civic Center is wheelchair accessible. Any requests for sign interpretive services must be made 48 hours ahead
of the meeting. To make arrangements, call (972) 744-4000, or (TDD) 1-800-735-2989.

I hereby certify that the above agenda was posted on the bulletin board at City Hall on or before 5:30p.m., Friday, October 28, 2011.

Kathy	Welp,	Executive	Secretary