AGENDA

CITY OF RICHARDSON - CITY PLAN COMMISSION
MAY 17, 2011
7:00 P.M.
CIVIC CENTER – COUNCIL CHAMBERS
411 W. ARAPAHO ROAD

BRIEFING SESSION: 6:00 P.M. Prior to the regular business meeting, the City Plan Commission will meet with staff in the East Conference Room, located on the first floor, to receive a briefing on:

A. Agenda items
B. Staff Reports

MINUTES

1. **Approval of minutes of the regular business meeting of May 3, 2011.**

PUBLIC HEARINGS

2. **Replat of the Crystal Creek Addition (continued from May 3, 2011 meeting)**: A request for approval of a replat for the Crystal Creek Addition, being a replat of Lot 1, Block 1 of the Swordglisten Addition and 11.03-acres of unplatted property. The site is located on the east side of Holford Road, south of Chainhurst Drive and is zoned (PD) Planned Development for the R-1100-M Residential District. Applicant: Syed Hussain, representing First Crescent Enterprises, LLC. *Staff: Israel Roberts.*

3. **Zoning File 11-07:** A request Thomas Yakoob, representing Majesty Auto Glass, for a Special Permit for a "motor vehicle repair shop – minor" for an auto glass repair shop at 819 W. Arapaho Road, south side of Arapaho Road between West Shore Drive and Newberry Drive. The property is currently zoned C-M Commercial. *Staff: Chris Shacklett.*

DEVELOPMENT PLANS

4. **Common Area Landscape Plan for Crystal Creek:** Request for approval of a Common Area Landscape plan for the Crystal Creek Addition. The site is located on the east side of Holford Road, south of Chainhurst Drive and is zoned (PD) Planned Development for the R-1100-M Residential District. Applicant: Syed Hussain, representing First Crescent Enterprises, LLC. *Staff: Israel Roberts.*

5. **Variance 11-07, 1381 Lake Park Way:** A request for an approval of a variance from Article III, Section 21-52(i), *Off-Street Parking*, for a reduction in parking for a 9,970 square foot multi-tenant center. The site is located at 1381 Lake Park Way, on the south side of Lake Park Way, east of Coit Road. Applicant: Thach Le, representing ATT and Co. LLC. *Staff: Israel B. Roberts.*

ADJOURN

The City Hall/Civic Center is wheelchair accessible. Any requests for sign interpretive services must be made 48 hours ahead of the meeting. To make arrangements, call (972) 744-4000, or (TDD) 1-800-735-2989.

I hereby certify that the above agenda was posted on the bulletin board at City Hall on or before 5:30p.m., Friday, May 13, 2011.

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Kathy Welp, Executive Secretary