

AGENDA

**CITY OF RICHARDSON - CITY PLAN COMMISSION
MAY 1, 2012
7:00 P.M.
CIVIC CENTER – COUNCIL CHAMBERS
411 W. ARAPAHO ROAD**

BRIEFING SESSION: 6:00 P.M. Prior to the regular business meeting, the City Plan Commission will meet with staff in the East Conference Room, located on the first floor, to receive a briefing on:

A. Discussion of Regular Agenda items

B. Staff Report on pending development, zoning permits, and planning matters

MINUTES

1. **Approval of minutes of the regular business meeting of April 17, 2012.**

PUBLIC HEARINGS

2. **Zoning File 11-24 Bowser Self-Service Warehouse:** Consider and take necessary action on a request by Kenneth R. Smith, representing Heath Asset Management, LP, for approval of a Special Permit for a self-service warehouse with modified development standards. The 1.6 acre site is currently zoned I-FP(2) Industrial and is located at the southeast corner of Bowser Road and Alpha Drive. Applicant: Kenneth R. Smith. *Staff: Sam Chavez.*
3. **Zoning File 12-05:** Consider and take necessary action on a request by Darryl M. Burman, representing Group 1 Realty, Inc., for a Special Permit with special conditions for a motor vehicle repair shop – major to be located at 1700 Gateway Boulevard, which is to be used in conjunction with the existing Courtesy Nissan dealership located at 1777 N Central Expressway. The property is currently zoned C-M Commercial. *Staff: Chris Shacklett.*
4. **Zoning File 12-06:** Consider and take necessary action on a request by Tyler Isbell, representing Hartman Richardson Heights Properties, LLC, for a change in zoning from C-M Commercial with special conditions to PD Planned Development to accommodate the construction of a movie theater on property located at 100 S. Central Expressway. The property is currently zoned C-M Commercial. Applicant: Tyler Isbell. *Staff: Chris Shacklett.*

ADJOURN

The City Hall/Civic Center is wheelchair accessible. Any requests for sign interpretive services must be made 48 hours ahead of the meeting. To make arrangements, call (972) 744-4000, or (TDD) 1-800-735-2989.

I hereby certify that the above agenda was posted on the bulletin board at City Hall on or before 5:30p.m., Friday, April 27, 2012.

Kathy Welp, Executive Secretary