#### **AGENDA**

# CITY OF RICHARDSON – CITY PLAN COMMISSION SEPTEMBER 4, 2012

# 7:00 P.M.

## CIVIC CENTER – COUNCIL CHAMBERS 411 W. ARAPAHO ROAD

**BRIEFING SESSION: 6:00 P.M.** Prior to the regular business meeting, the City Plan Commission will meet with staff in the East Conference Room, located on the first floor, to receive a briefing on:

- A. Discussion of Regular Agenda items
- B. Staff Report on pending development, zoning permits, and planning matters

#### **MINUTES**

1. Approval of minutes of the City Plan Commission regular business meeting of August 21, 2012.

### **CONSENT AGENDA**

All items listed under the Consent Agenda are considered to be routine by the City Plan Commission and will be enacted by one motion in the form listed below. There will be no separate discussion of these items unless desired, in which case any item(s) may be removed from the Consent Agenda for separate consideration.

- 2. **Revised Building Elevations for Alta Creekside:** A request for approval of revised building elevations concerning the mortar color, garage door design, and the peak of the gable wall design. The 13.64-acre, 162-unit multi-family community is located at the southeast corner of President George Bush Highway and Custer Parkway. Applicant: Mark Housewright. *Staff: Susan Smith*.
- 3. **Concept Plan for Turnpike Commons West:** A request for approval of a revised concept plan for Turnpike Commons West to reflect the proposed development of two apartment communities totaling 360 units. The approximate 94 acre site is located at the southwest corner of President George Bush Highway and Custer Parkway. Applicant: Kevin Gaskey, representing Kimley-Horn and Associates. *Staff: Susan Smith.*

#### **PUBLIC HEARING**

4. **Zoning File 12-11 (continued from August 21, 2012 meeting):** Consider and take necessary action on a request by John S. Kirk, representing Embrey Partners, Ltd., for a change in zoning from I-FP(2) Industrial with special conditions to PD Planned Development for the development of a multi-family community. The 12.75 acres site is located at the southeast corner of Greenville Avenue and Collins Boulevard and is zoned I-FP(2) Industrial. Applicant: John S, Kirk. *Staff: Chris Shacklett*.

#### **ADJOURN**

The City Hall/Civic Center is wheelchair accessible. Any requests for sign interpretive services must be made 48 hours ahead of the meeting. To make arrangements, call (972) 744-4000, or (TDD) 1-800-735-2989.
I hereby certify that the above agenda was posted on the bulletin board at City Hall on or before 5:30p.m., Friday, August 31, 2012.
Kathy Welp, Executive Secretary