

RICHARDSON CITY COUNCIL  
WORK SESSION AND SPECIAL CALLED MEETING AGENDA  
MONDAY, APRIL 29, 2013  
Richardson Room  
Richardson Civic Center/City Hall  
411 W. Arapaho Road, Richardson, Texas 75080



The Richardson City Council will conduct a work session at 5:30 p.m., on Monday, April 29, 2013, in the Richardson Room of the Civic Center/ City Hall, 411 W. Arapaho, Richardson, Texas. As authorized by Section 551.071(2) of the Texas Government Code, this meeting may be convened into closed executive session for the purpose of seeking confidential legal advice from the city attorney on any agenda item listed herein.

**WORK SESSION -- 6:00 P.M.**

- Call to Order
- A. Visitors
- B. Consider Resolution No. 13-14, nominating Councilmember Steve Mitchell to serve as a member of the North Central Texas Council of Governments Executive Board.

Action Taken:

- C. Review and Discuss the Proposed 2013 – 2014 Eisemann Center Presents Season
- D. Review and Discuss the 2013 Cottonwood Art Festival
- E. Review and Discuss the North Texas Municipal Water District Stage 3 Water Conservation Plan Implementation
- F. Report on Items of Community Interest

This building is wheel chair accessible. Any requests for sign interpretive services must be made 48 hours ahead of the meeting. To make arrangements, call (972) 744-4100 or (972) 744-4001.

I certify the above agenda was posted on the Bulletin Board at the Civic Center/City Hall on Friday, April 26, 2013 by 5:00 p.m.

Signed: \_\_\_\_\_

Aimee Nemer  
City Secretary



City of Richardson  
City Council Work Session  
Agenda Item Summary



**Work Session Meeting Date:** Monday, April 29, 2013

**Agenda Item:** Visitors *(The City Council invites citizens to address the Council on any topic not already scheduled for public hearing.)*

**Staff Resource:** Aimee Nemer, City Secretary

**Summary:** Members of the public are welcome to address the City Council on any topic not already scheduled for public hearing. Speaker Appearance Cards should be submitted to the City Secretary prior to the meeting. Speakers are limited to 5 minutes and should avoid personal attacks, accusations, and characterizations.

In accordance with the Texas Open Meetings Act, the City Council cannot take action on items not listed on the agenda. However your concerns will be addressed by City staff, may be placed on a future agenda, or by some other course of resolution.

**Board/Commission Action:** N/A

**Action Proposed:** Receive comments by visitors.



**RESOLUTION NO. 13-14**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RICHARDSON, TEXAS, NOMINATING COUNCILMEMBER STEVE MITCHELL TO SERVE AS A MEMBER OF THE NORTH CENTRAL TEXAS COUNCIL OF GOVERNMENTS EXECUTIVE BOARD; AND PROVIDING AN EFFECTIVE DATE.**

**WHEREAS**, the North Central Texas Council of Governments is a voluntary association of local governments serving a 16-county region of North Central Texas; and

**WHEREAS**, the association was established to assist local governments in planning for common needs, cooperating for mutual benefit, and seizing regional opportunities; and

**WHEREAS**, the association's governing body is composed of thirteen locally elected officials who serve as the Executive Board; and

**WHEREAS**, the City of Richardson desires to have a representative on the North Central Texas Council of Governments Executive Board; and

**WHEREAS**, Councilmember Steve Mitchell has served on the Richardson City Council since 2005, serving as Mayor from 2007-2009; and

**WHEREAS**, Councilmember Mitchell has been an active member of the City of Richardson and Dallas County for more than ten years, including his present service as board member on the Dallas Regional Mobility Coalition; and

**WHEREAS**, the City Council of the City of Richardson unanimously nominates Councilmember Steve Mitchell to serve as member of the North Central Texas Council of Governments Executive Board.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF RICHARDSON, TEXAS:**

**SECTION 1.** That Councilmember Steve Mitchell is hereby nominated to serve as a member of the North Central Texas Council of Governments Executive Board.

**SECTION 2.** That this Resolution shall become effective immediately from and after its passage.

**DULY RESOLVED AND ADOPTED** by the City Council of the City of Richardson, Texas, on this the 29<sup>th</sup> day of April, 2013.

CITY OF RICHARDSON, TEXAS

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CITY SECRETARY



City of Richardson  
City Council Worksession  
Agenda Item Summary



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**Worksession Meeting Date:** Monday, April 29, 2013

**Agenda Item:** Review and Discuss the Proposed 2013-2014 Eisemann Center Presents Season

**Staff Resource:** Bruce MacPherson, Managing Director

**Summary:** City staff will provide the City Council with an overview of the proposed Eisemann Center Presents 2013-2014 Series including event specific information for the Main Stage Shows and Special Attractions, the Family Theatre Series, the Viewpoint Bank Theatre Comedy Series and related special events.

**Board/Commission Action:** N/A

**Action Proposed:** Review and Discuss the Proposed 2013-2014 Eisemann Center Presents Season

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City of Richardson  
City Council Worksession  
Agenda Item Summary



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**Worksession Meeting Date:** Monday, April 29, 2013

**Agenda Item:** Review and Discuss the 2013 Cottonwood Art Festival

**Staff Resource:** Mick Massey, Director of Parks and Recreation  
Serri Ayers, Superintendent of Community Events

**Summary:** City staff will provide an overview of the activities planned for the 2013 Cottonwood Art Festival.

**Board/Commission Action:** N/A

**Action Proposed:** N/A

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City of Richardson  
City Council Worksession  
Agenda Item Summary



**City Council Meeting Date:** April 29, 2013

**Agenda Item:** Review and Discuss the North Texas Municipal Water District Stage 3 Water Conservation Plan Implementation

**Staff Resource:** Don Magner, Assistant City Manager

**Summary:** A status report on the current drought will be provided as well as an explanation of current water supply issues. Stage 3 Water Restrictions will also be discussed, including details of the plan to implement restrictions beginning June 1, 2013.

**Board/Commission Action:** N/A

**Action Proposed:** N/A





City of Richardson  
City Council Work Session  
Agenda Item Summary



**Work Session Meeting Date:** Monday, April 29, 2013

**Agenda Item:** Items of Community Interest

**Staff Resource:** Dan Johnson, City Manager

**Summary:** The City Council will have an opportunity to address items of community interest, including:

Expressions of thanks, congratulations, or condolence; information regarding holiday schedules; an honorary or salutary recognition of a public official, public employee, or other citizen; a reminder about an upcoming event organized or sponsored by the City of Richardson; information regarding a social, ceremonial, or community event organized or sponsored by an entity other than the City of Richardson that was attended or is scheduled to be attended by a member of the City of Richardson or an official or employee of the City of Richardson; and announcements involving an imminent threat to the public health and safety of people in the City of Richardson that has arisen after the posting of the agenda.

**Board/Commission Action:** NA

**Action Proposed:** No action will be taken.