

**RICHARDSON CITY COUNCIL  
MONDAY, JUNE 17, 2013  
WORK SESSION AT 6:00 PM  
CIVIC CENTER/CITY HALL, 411 W. ARAPAHO, RICHARDSON, TX**

The Richardson City Council will conduct a Work Session at 6:00 p.m. on Monday, June 17, 2013, in the Richardson Room of the Civic Center, 411, W. Arapaho Road, Richardson, Texas.

As authorized by Section 551.071 (2) of the Texas Government Code, this meeting may be convened into closed Executive Session for the purpose of seeking confidential legal advice from the City Attorney on any agenda item listed herein.

**WORK SESSION – 6:00 PM, RICHARDSON ROOM**

• **CALL TO ORDER**

**A. VISITORS**

*The City Council invites citizens to address the Council on any topic not already scheduled for Public Hearing. Citizens wishing to speak should complete a "City Council Appearance Card" and present it to the City Secretary prior to the meeting. Speakers are limited to 5 minutes and should conduct themselves in a civil manner. In accordance with the Texas Open Meetings Act, the City Council cannot take action on items not listed on the agenda. However, your concerns will be addressed by City Staff, may be placed on a future agenda, or by some other course of response.*

**B. REVIEW AND DISCUSS STREETS MAINTENANCE STRATEGY**

**C. REVIEW AND DISCUSS THE US 75 CORRIDOR STUDY**

**D. REPORT ON ITEMS OF COMMUNITY INTEREST**

*The City Council will have an opportunity to address items of community interest, including: expressions of thanks, congratulations, or condolence; information regarding holiday schedules; an honorary or salutary recognition of a public official, public employee, or other citizen; a reminder about an upcoming event organized or sponsored by the City of Richardson; information regarding a social, ceremonial, or community event organized or sponsored by an entity other than the City of Richardson that was attended or is scheduled to be attended by a member of the City of Richardson or an official or employee of the City of Richardson; and announcements involving an imminent threat to the public health and safety of people in the City of Richardson that has arisen after posting the agenda.*

• **ADJOURN**

I CERTIFY THE ABOVE AGENDA WAS POSTED ON THE BULLETIN BOARD AT THE CIVIC CENTER/CITY HALL ON FRIDAY, JUNE 14, 2013, BY 5:00 P.M.

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AIMEE NEMER, CITY SECRETARY

THIS BUILDING IS WHEELCHAIR ACCESSIBLE. ANY REQUESTS FOR SIGN INTERPRETIVE SERVICES MUST BE MADE 48 HOURS IN ADVANCE OF THE MEETING BY CALLING 972-744-4100 OR 972-744-4001.



City of Richardson  
City Council Worksession  
Agenda Item Summary



**City Council Meeting Date:** Monday, June 17, 2013

**Agenda Item:** Review and Discuss Streets Maintenance Strategy

**Staff Resource:** Don Magner, Assistant City Manager

**Summary:** A conditions assessment of the City's street inventory will be provided. In addition, the various elements of the current Streets Maintenance Strategy will be reviewed. Options will be evaluated for enhancing said strategy, including budget implications.

**Board/Commission Action:** N/A

**Action Proposed:** No action will be taken.



City of Richardson  
City Council Worksession  
Agenda Item Summary



**Worksession Meeting Date:** Monday, June 17, 2013

**Agenda Item:** Review and Discuss the US 75 Corridor Study

**Staff Resource:** Dave Carter, Assistant Director

**Summary:** The Texas Department of Transportation (TxDOT) will be holding several “open-house” style meetings for the public in June to provide more information about the US 75 Corridor Study. This briefing will inform the Council on the current status of the Study and the boards to be presented at the public open house meetings.

The purpose of the study is to identify alternatives and solutions to address mobility needs in the corridor and to minimize the impacts in the study area. As part of the study, detailed engineering drawings will be developed to depict the recommended solution and an environmental document will be developed to satisfy Federal Highway Administration (FHWA) requirements.

The project study is scheduled to be complete in September 2015 with several major milestones in 2014.

**Board/Commission Action:** N/A

**Action Proposed:** N/A