



**RICHARDSON CITY COUNCIL
EDUCATION COMMITTEE AGENDA**

**TUESDAY, OCTOBER 14, 2014, 12:00 P.M.
ROOM 202
CIVIC CENTER/CITY HALL
411 WEST ARAPAHO, RICHARDSON, TEXAS**

1. Call Meeting to Order
2. Meet with Mr. Terry Conner, Chair of the Dallas Regional Chamber's Education Advisory Panel.
3. Review and Discuss the Education Committee Workplan
4. Adjournment.

ACCOMODATION REQUESTS FOR PERSONS WITH DISABILITIES SHOULD BE MADE AT LEAST 48 HOURS PRIOR TO THE MEETING BY CONTACTING SUSAN MATTISON, ADA COORDINATOR, VIA PHONE AT 972-744-0908, VIA EMAIL AT ADACOORDINATOR@COR.GOV, OR BY APPOINTMENT AT 1621 E. LOOKOUT DRIVE, RICHARDSON, TX 75082.

I CERTIFY THAT THE ABOVE AGENDA WAS POSTED ON THE BULLETIN BOARD AT THE CIVIC CENTER/CITY HALL ON FRIDAY, OCTOBER 10, 2014, BY 5:00 P.M.

Kim Sheldon
Executive Assistant