

CITY OF RICHARDSON
CITY COUNCIL/HOMEOWNER PRESIDENTS MEETING
TUESDAY, NOVEMBER 18, 2014

THE CITY COUNCIL/HOMEOWNERS PRESIDENTS MEETING WILL BE HELD AT 7:00 A.M., TUESDAY, NOVEMBER 18, 2014, IN THE RICHARDSON ROOM OF THE CIVIC CENTER/CITY HALL, 411 W. ARAPAHO, RICHARDSON, TEXAS. A QUORUM OF THE CITY COUNCIL WILL BE PRESENT – NO ACTION WILL BE TAKEN.

DISCUSSION ITEMS INCLUDE:

- Main Street Study
- Zoning Notification Enhancements
- Charter Review Commission
- KCS Rail Crossing Repair Work
- NTTA Turnpike Expansion
- Spring Creek Nature Area Expansion
- Northrich Park Update
- Playground Improvement Public Meetings
- Corporate Challenge Recap
- Sherrill Park Golf Course Renovations
- Santa's Village
- National Night Out Recap
- Richardson Reads One Book Recap
- Arts Grants Approval
- Year End Budget
- Watering Schedule
- UT Dallas Campus Update

ACCOMMODATION REQUESTS FOR PERSONS WITH DISABILITIES SHOULD BE MADE AT LEAST 48 HOURS PRIOR TO THE MEETING BY CONTACTING SUSAN MATTISON, ADA COORDINATOR, VIA PHONE AT 972 744-0809, VIA EMAIL AT ADACOORDINATOR@COR.GOV, OR BY APPOINTMENT AT 1621 E. LOOKOUT DRIVE, RICHARDSON, TX 75082.

I CERTIFY THE ABOVE NOTICE WAS POSTED ON THE BULLETIN BOARD AT THE CIVIC CENTER / CITY HALL 411 W. ARAPAHO ROAD BY 5:00 P.M., FRIDAY, NOVEMBER 14, 2014.

JENNY SANCHEZ
EXECUTIVE ASSISTANT