



**RICHARDSON CITY COUNCIL  
EDUCATION COMMITTEE AGENDA**

**THURSDAY, DECEMBER 4, 2014, 11:45 A.M.  
ROOM 202  
CIVIC CENTER/CITY HALL  
411 WEST ARAPAHO, RICHARDSON, TEXAS**

1. Call Meeting to Order
2. Visitors
3. Review and Discuss the Richardson ISD's Career and Technical Education Strategic Plan.
4. Review and Discuss the Education Committee Workplan
5. Adjournment.

ACCOMODATION REQUESTS FOR PERSONS WITH DISABILITIES SHOULD BE MADE AT LEAST 48 HOURS PRIOR TO THE MEETING BY CONTACTING SUSAN MATTISON, ADA COORDINATOR, VIA PHONE AT 972-744-0908, VIA EMAIL AT ADACoordinator@COR.GOV, OR BY APPOINTMENT AT 1621 E. LOOKOUT DRIVE, RICHARDSON, TX 75082.

I CERTIFY THAT THE ABOVE AGENDA WAS POSTED ON THE BULLETIN BOARD AT THE CIVIC CENTER/CITY HALL ON MONDAY, DECEMBER 1, 2014, BY 11:00 A.M.

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Kim Sheldon  
Executive Assistant