## CITY OF RICHARDSON CITY COUNCIL/HOMEOWNER PRESIDENTS MEETING TUESDAY, JANUARY 20, 2015

THE CITY COUNCIL/HOMEOWNERS PRESIDENTS MEETING WILL BE HELD AT 7:00 A.M., TUESDAY, JANUARY 20, 2015, IN THE RICHARDSON ROOM OF THE CIVIC CENTER/CITY HALL, 411 W. ARAPAHO, RICHARDSON, TEXAS. A QUORUM OF THE CITY COUNCIL WILL BE PRESENT – NO ACTION WILL BE TAKEN.

## **DISCUSSION ITEMS INCLUDE:**

- Public Art Master Plan
- Main Street / Central Expressway Rezoning Initiative
- ADA Public Comment Website
- Nicest in the Nation Recognition
- Group Home Regulations
- UT Dallas Update
- Spring Creek Nature Area Expansion
- 2015 Bond Program Preparation
- Texas Comptroller Leadership Circle
- Sherrill Park Golf Course Renovation Bid Award
- Santa's Village Recap
- Groundbreaking on First Dog Park
- Richardson Central Rotary Club Awards
- New Parks and Recreation Director Announcement
- State of the City

ACCOMMODATION REQUESTS FOR PERSONS WITH DISABILITIES SHOULD BE MADE AT LEAST 48 HOURS PRIOR TO THE MEETING BY CONTACTING SUSAN MATTISON, ADA COORDINATOR, VIA PHONE AT 972 744-0809, VIA EMAIL AT ADACOORDINATOR@COR.GOV, OR BY APPOINTMENT AT 1621 E. LOOKOUT DRIVE, RICHARDSON, TX 75082.

I CERTIFY THE ABOVE NOTICE WAS POSTED ON THE BULLETIN BOARD AT THE CIVIC CENTER / CITY HALL 411 W. ARAPAHO ROAD BY 5:00 P.M., FRIDAY, JANUARY 16, 2015

JENNY SANCHEZ EXECUTIVE ASSISTANT