

**CITY OF RICHARDSON  
CITY COUNCIL/HOMEOWNER PRESIDENTS MEETING  
TUESDAY, AUGUST 18, 2015**

THE CITY COUNCIL/HOMEOWNERS PRESIDENTS MEETING WILL BE HELD AT 7:00 A.M., TUESDAY, AUGUST 18, 2015, IN THE RICHARDSON ROOM OF THE CIVIC CENTER/CITY HALL, 411 W. ARAPAHO, RICHARDSON, TEXAS. A QUORUM OF THE CITY COUNCIL WILL BE PRESENT – NO ACTION WILL BE TAKEN.

**DISCUSSION ITEMS INCLUDE:**

- Methodist Richardson Medical Center Status Report
- Community Revitalization Awards
- Bond Program Update
- Charter Review Update
- FY 15/16 Budget Update
- Geico Relocation Notice
- Restaurant Park Update
- Food Truck Park Update
- Bronze Bike Friendly Award
- CLIDE Award for Spring Creek Nature Area Expansion
- Fire Department Grant Award
- Miss Texas Recap
- Family Fourth Celebration Recap
- Animal Services' Clear the Shelters Day Recap
- Bush Central Barkway Opening
- Summer Interns Collecting GPS Sign Data

ACCOMMODATION REQUESTS FOR PERSONS WITH DISABILITIES SHOULD BE MADE AT LEAST 48 HOURS PRIOR TO THE MEETING BY CONTACTING SUSAN MATTISON, ADA COORDINATOR, VIA PHONE AT 972 744-0809, VIA EMAIL AT ADACOORDINATOR@COR.GOV, OR BY APPOINTMENT AT 1621 E. LOOKOUT DRIVE, RICHARDSON, TX 75082.

I CERTIFY THE ABOVE NOTICE WAS POSTED ON THE BULLETIN BOARD AT THE CIVIC CENTER / CITY HALL 411 W. ARAPAHO ROAD BY 5:00 P.M., FRIDAY, AUGUST 14, 2015.

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JENNY SANCHEZ  
EXECUTIVE ASSISTANT