Agenda PARK & RECREATION COMMISSION MEETING

Regular Meeting
City Hall, 411 W. Arapaho Rd.
City Manager's Conference Room 202, 2nd Floor
February 9, 2016
6:00 PM

- 1. Call Meeting to Order
- 2. Visitors
- 3. Approval of Minutes from the January 12, 2016 Regular Meeting
- 4. New Commissioner Introduction Victor Garza
- 5. New Staff Introduction Yvonne Falgout
- 6. Chairman's Report
 - Park Visits
- 7. 2016 Budget Overview- Shanna Sims-Bradish
- 8. Open Meetings Requirements
- 9. April 15th Priority List
- 10. Parks & Recreation Director's Report
 - A) Capital Projects Update FY2016
 - B) Heights Family Aquatics Center Hours of Operation
- 11. Park & Recreation Commission round table of community interest items
- 12. Department Calendar Items
- 13. Adjourn

I certify that this agenda was posted on the bulletin board at City Hall by 5:30 p.m., Friday, February 5, 2016.

S. Patton

Administrative Secretary

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Park and Recreation Commission Members and Staff

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ACCOMMODATION REQUESTS FOR PERSONS WITH DISABILITIES SHOULD BE MADE AT LEAST 48 HOURS PRIOR TO THE MEETING BY CONTACTING TAYLOR LOUGH, ADA COORDINATOR, VIA PHONE AT 972 744-4208, VIA EMAIL AT ADACOORDINATOR@COR.GOV, OR BY APPOINTMENT AT 411 W. ARAPAHO ROAD, RICHARDSON, TX 75080.

PURSUANT TO SECTION 30.06 PENAL CODE (TRESPASS BY HOLDER WITH A CONCEALED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A CONCEALED HANDGUN.

PURSUANT TO SECTION 30.07 PENAL CODE (TRESPASS BY HOLDER WITH AN OPENLY CARRIED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A HANDGUN THAT IS CARRIED OPENLY.

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