

**CITY OF RICHARDSON
CITY COUNCIL/HOMEOWNER PRESIDENTS MEETING
TUESDAY, FEBRUARY 16, 2016**

THE CITY COUNCIL/HOMEOWNERS PRESIDENTS MEETING WILL BE HELD AT 7:00 A.M., TUESDAY, FEBRUARY 16, 2016, IN THE RICHARDSON ROOM OF THE CIVIC CENTER/CITY HALL, 411 W. ARAPAHO, RICHARDSON, TEXAS. A QUORUM OF THE CITY COUNCIL WILL BE PRESENT – NO ACTION WILL BE TAKEN.

DISCUSSION ITEMS INCLUDE:

- RICHARDSON POLICE DEPARTMENT ANNUAL REPORT
- STATE OF THE CITY ADDRESS RECAP
- COMMUNITY REVITALIZATION AWARDS RECAP
- RENAMING DART BUSH TURNPIKE STATION
- COIT ROAD CONSTRUCTION UPDATE
- MOBILITY 2040 PLAN UPDATE
- PUBLIC SERVICES COMMUNICATION TOOL: RICHARDSON PROJECTS
- DALLAS COUNTY HAZARD MITIGATION ACTION PLAN UPDATE
- COMPREHENSIVE ANNUAL FINANCIAL REPORT (AUDIT)
- SUP REGULATIONS FOR MASSAGE ESTABLISHMENTS
- WILDFLOWER! ARTS AND MUSIC FESTIVAL SAVE THE DATE
- COTTONWOOD ART FESTIVAL SAVE THE DATE
- TRASH BASH SAVE THE DATE

ACCOMMODATION REQUESTS FOR PERSONS WITH DISABILITIES SHOULD BE MADE AT LEAST 48 HOURS PRIOR TO THE MEETING BY CONTACTING TAYLOR LOUGH, ADA COORDINATOR, VIA PHONE AT 972 744-4208, VIA EMAIL AT ADACOORDINATOR@COR.GOV, OR BY APPOINTMENT AT 411 W. ARAPAHO ROAD, RICHARDSON, TX 75080.

PURSUANT TO SECTION 30.06 PENAL CODE (TRESPASS BY HOLDER WITH A CONCEALED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A CONCEALED HANDGUN.

PURSUANT TO SECTION 30.07 PENAL CODE (TRESPASS BY HOLDER WITH AN OPENLY CARRIED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A HANDGUN THAT IS CARRIED OPENLY.

I CERTIFY THE ABOVE NOTICE WAS POSTED ON THE BULLETIN BOARD AT THE CIVIC CENTER / CITY HALL 411 W. ARAPAHO ROAD BY 5:00 P.M., FRIDAY, FEBRUARY 12, 2016.

JENNY SANCHEZ
EXECUTIVE ASSISTANT