



**NOTICE OF MEETING
ANIMAL SERVICES ADVISORY COMMISSION
CITY OF RICHARDSON, TEXAS**

Wednesday, March 23, 2016, 6:30 P.M.
Richardson Animal Shelter
1330 Columbia Dr., Richardson, TX 75081

AGENDA

- Call to Order
- Visitors
- Approval of Minutes of January 20, 2016
- Animal Services Activity Report
 - Medical clinic
 - Spay/Neuter
 - Vaccinations
 - Facebook
- Canine Courtyard Ribbon cutting
- Report on Philanthropy Commitment from Corporate Community Partner
- Upcoming Shelter Events
- Report on Shelter Compliance with Laws Governing Municipal Animal Shelters
- Next ASAC meeting date
- Future Topics
- Adjourn

I hereby certify that this notice was posted on the Civic Center/City Hall Bulletin Board, Friday, March 18, 2016 at 5:00 p.m.

City of Richardson, Texas

Bill Alsup, Director of Health

ACCOMMODATION REQUESTS FOR PERSONS WITH DISABILITIES SHOULD BE MADE AT LEAST 48 HOURS PRIOR TO THE MEETING BY CONTACTING TAYLOR LOUGH, ADA COORDINATOR, VIA PHONE AT 972 744-4208, VIA EMAIL AT ADACOORDINATOR@COR.GOV, OR BY APPOINTMENT AT 411 W. ARAPAHO ROAD, RICHARDSON, TEXAS 75080.

PURSUANT TO SECTION 30.06 PENAL CODE (TRESPASS BY HOLDER WITH A CONCEALED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), **MAY NOT ENTER THIS PROPERTY WITH A CONCEALED HANDGUN.**

PURSUANT TO SECTION 30.07 PENAL CODE (TRESPASS BY HOLDER WITH AN OPENLY CARRIED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), **MAY NOT ENTER THIS PROPERTY WITH A HANDGUN THAT IS CARRIED OPENLY.**