



## **CULTURAL ARTS COMMISSION AGENDA**

**THURSDAY, APRIL 14, 2016, 6:30 P.M.**

**ROOM 202**

**CIVIC CENTER/CITY HALL**

**411 WEST ARAPAHO, RICHARDSON, TEXAS**

1. Call Meeting to Order
2. Discuss Feedback from the April 4<sup>th</sup> “State of the Arts” Presentation.
3. Discuss Feedback from April 7<sup>th</sup> Cultural Arts Commission Workshop. Discuss Ideas for the Fall 2016 Cultural Arts Commission Workshop.
4. Discuss and Edit the Draft Versions of the 2016-2017 Arts Grants Application, Guidelines and Timeline.
5. Receive Update on Public Art Selection for Public-Private Partnership at Eastside Phase Two.
6. Review and Discuss 2015-2016 Arts Grants Recipients.
7. Review and Discuss the 2016 Arts Commission Meeting Calendar.
8. Adjournment.

ACCOMODATION REQUESTS FOR PERSON WITH DISABILITIES SHOULD BE MADE AT LEAST 48 HOURS PRIOR TO THE MEETING BY CONTACTING TAYLOR LOUGH, ADA COORDINATOR, VIA PHONE AT 972-744-4208, VIA EMAIL AT [ADACOORDINATOR@COR.GOV](mailto:ADACOORDINATOR@COR.GOV), OR BY APPOINTMENT AT 411 W. ARAPAHO ROAD, RICHARDSON, TEXAS 75080.

PURSUANT TO SECTION 30.06 PENAL CODE (TRESPASS BY HOLDER WITH A CONCEALED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A CONCEALED HANDGUN.

PURSUANT TO SECTION 30.07 PENAL CODE (TRESPASS BY HOLDER WITH AN OPENLY CARRIED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A HANDGUN THAT IS CARRIED OPENLY.

I CERTIFY THAT THE ABOVE AGENDA WAS POSTED ON THE BULLETIN BOARD AT THE CIVIC CENTER/CITY HALL ON FRIDAY, APRIL 8, 2016, BY 5:00 P.M.

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Jennifer McFarlane  
Administrative Secretary