



CULTURAL ARTS COMMISSION AGENDA

**SATURDAY, AUGUST 20, 2016, 8:30 A.M.
ROOM 202
CIVIC CENTER/CITY HALL
411 WEST ARAPAHO, RICHARDSON, TEXAS**

1. Call Meeting to Order
2. Review and Discuss FY2016-2017 Cultural Arts Grants Applications
3. FY 2016-2017 Cultural Arts Grants Interviews, presentations begin at 8:30 a.m. and end at 6:00 p.m.
4. Review and Discuss the 2016-2017 Richardson Cultural Arts Commission Calendar.
5. Adjournment.

ACCOMMODATION REQUESTS FOR PERSON WITH DISABILITIES SHOULD BE MADE AT LEAST 48 HOURS PRIOR TO THE MEETING BY CONTACTING TAYLOR LOUGH, ADA COORDINATOR, VIA PHONE AT 972-744-4208, VIA EMAIL AT ADACOORDINATOR@COR.GOV, OR BY APPOINTMENT AT 411 W. ARAPAHO ROAD, RICHARDSON, TEXAS 75080.

PURSUANT TO SECTION 30.06 PENAL CODE (TRESPASS BY HOLDER WITH A CONCEALED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A CONCEALED HANDGUN.

PURSUANT TO SECTION 30.07 PENAL CODE (TRESPASS BY HOLDER WITH AN OPENLY CARRIED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A HANDGUN THAT IS CARRIED OPENLY.

I CERTIFY THAT THE ABOVE AGENDA WAS POSTED ON THE BULLETIN BOARD AT THE CIVIC CENTER/CITY HALL ON MONDAY, AUGUST 15, 2016, BY 5:00 P.M.

Krista Evans
Executive Assistant