

Agenda

RICHARDSON IMPROVEMENT CORPORATION

2016 Annual Board Meeting
City Hall, 411 West Arapaho Road
Conference Room 202, 2nd Floor
August 25, 2016
4:00 PM

- 1. Roll Call**
 - a. Declaration of a quorum and legal meeting by Chairman**
 - b. Call meeting to order**
 - c. Visitors**
- 2. Approval of the Minutes of August 21, 2015 Annual Board Meeting**
- 3. Executive Director's Report**
- 4. Acceptance of August 2014-15 Annual Audit for the Richardson Improvement Corp.**
- 5. Adoption of the 2016-2017 Budget and Work Plan**
- 6. Election of Officers for 2016-17**
- 7. Adjournment**

This agenda was posted on the bulletin board at City hall by 5:00 p.m. on August 22, 2016.



Jenny Sanchez

City Manager's Office

Richardson Improvement Corporation, Dan Johnson, President
Richardson Improvement Corporation, Don Magner, Vice President
Richardson Improvement Corporation, Lori Smeby Secretary/Treasurer
Richardson Improvement Corporation, Al Johnson, Executive Director
Posted: City Hall

ACCOMMODATION REQUESTS FOR PERSONS WITH DISABILITIES SHOULD BE MADE AT LEAST 48 HOURS PRIOR TO THE MEETING BY CONTACTING TAYLOR LOUGH, ADA COORDINATOR, VIA PHONE AT 972 744-4208, VIA EMAIL AT ADACoordinator@COR.GOV, OR BY APPOINTMENT AT 411 W. ARAPAHO ROAD, RICHARDSON, TEXAS 75080.

PURSUANT TO SECTION 30.06 PENAL CODE (TRESPASS BY HOLDER WITH A CONCEALED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A CONCEALED HANDGUN.

PURSUANT TO SECTION 30.07 PENAL CODE (TRESPASS BY HOLDER WITH AN OPENLY CARRIED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A HANDGUN THAT IS CARRIED OPENLY.