

**CITY OF RICHARDSON
CITY COUNCIL/HOMEOWNER PRESIDENTS MEETING
TUESDAY, SEPTEMBER 20, 2016**

THE CITY COUNCIL/HOMEOWNERS PRESIDENTS MEETING WILL BE HELD AT 7:00 A.M., TUESDAY, SEPTEMBER 20, 2016, IN THE RICHARDSON ROOM OF THE CIVIC CENTER/CITY HALL, 411 W. ARAPAHO, RICHARDSON, TEXAS. A QUORUM OF THE CITY COUNCIL WILL BE PRESENT – NO ACTION WILL BE TAKEN.

DISCUSSION ITEMS INCLUDE:

- FY 2016-2017 MAINTENANCE INITIATIVES
- BUDGET AND TAX RATE ADOPTION
- COTTON BELT RAIL CORRIDOR UPDATE
- RICHARDSON NAMED THIRD BEST REAL ESTATE MARKET IN NATION
- FUTURE CAMPBELL ROAD IMPROVEMENTS
- FEEDING CHILDREN EVERYWHERE EVENT RECAP
- NATIONAL PREPAREDNESS MONTH
- INTERIM FIRE CHIEF NAMED
- SAFETY SIGNS AT SPRING CREEK NATURE AREA
- PARKS AND RECREATION OPEN SPACE MASTER PLAN UPDATE
- COTTONWOOD ART FESTIVAL ARTIST ANNOUNCEMENT
- WATERWISE LANDSCAPE TOUR
- OCTOBER LEADERSHIP WORKSHOP

I CERTIFY THE ABOVE NOTICE WAS POSTED ON THE BULLETIN BOARD AT THE CIVIC CENTER / CITY HALL 411 W. ARAPAHO ROAD BY 5:00 P.M., SEPTEMBER 16, 2016.

JENNY SANCHEZ
EXECUTIVE ASSISTANT

ACCOMMODATION REQUESTS FOR PERSONS WITH DISABILITIES SHOULD BE MADE AT LEAST 48 HOURS PRIOR TO THE MEETING BY CONTACTING TAYLOR LOUGH, ADA COORDINATOR, VIA PHONE AT (972) 744-4208, VIA EMAIL AT ADACOORDINATOR@COR.GOV, OR BY APPOINTMENT AT 411 W. ARAPAHO ROAD, RICHARDSON, TX 75080.

PURSUANT TO SECTION 30.06 PENAL CODE (TRESPASS BY HOLDER WITH A CONCEALED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A CONCEALED HANDGUN.

PURSUANT TO SECTION 30.07 PENAL CODE (TRESPASS BY HOLDER WITH AN OPENLY CARRIED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A HANDGUN THAT IS CARRIED OPENLY.