

**\*\*\*\*NOTICE\*\*\*\***

**RICHARDSON CITY COUNCIL  
QUORUM NOTICE  
FALL NEIGHBORHOOD LEADERSHIP WORKSHOP  
411 W. ARAPAHO ROAD  
CIVIC CENTER/CITY HALL, GRAND HALL  
TUESDAY, OCTOBER 18, 2016 AT 5:30 PM**

The City of Richardson will host the Fall Neighborhood Leadership Workshop where the following topics will be discussed. A quorum of City Council Members may be in attendance, but will take no action on City business.

- Environmental Partnerships Initiative
- Parks, Recreation, and Open Space Master Plan
- Richardson Chamber of Commerce's Talent Attraction Campaign #RealRichardson and How You Can Communicate with Millennial Residents
- Citywide Updates that Make Richardson the Best Place to Call Home

I hereby certify that this notice was posted on the Civic Center/City Hall Bulletin Board on Friday, October 14, 2016, by 5:00 p.m.

CITY OF RICHARDSON

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Aimee Nemer, City Secretary

ACCOMMODATION REQUESTS FOR PERSONS WITH DISABILITIES SHOULD BE MADE AT LEAST 48 HOURS PRIOR TO THE MEETING BY CONTACTING TAYLOR LOUGH, ADA COORDINATOR, VIA PHONE AT 972 744-4208, VIA EMAIL AT ADACOORDINATOR@COR.GOV, OR BY APPOINTMENT AT 411 W. ARAPAHO ROAD, RICHARDSON, TEXAS 75080.

PURSUANT TO SECTION 30.06 PENAL CODE (TRESPASS BY HOLDER WITH A CONCEALED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A CONCEALED HANDGUN.

PURSUANT TO SECTION 30.07 PENAL CODE (TRESPASS BY HOLDER WITH AN OPENLY CARRIED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A HANDGUN THAT IS CARRIED OPENLY.