

AGENDA
CITY OF RICHARDSON - CITY PLAN COMMISSION
OCTOBER 18, 2016, 7:00 P.M.
CIVIC CENTER – COUNCIL CHAMBERS
411 W. ARAPAHO ROAD

BRIEFING SESSION: 6:30 P.M. – HUFFHINES CONFERENCE ROOM

Prior to the regular business meeting, the City Plan Commission will meet with staff in the Huffhines Conference Room located on the first floor to receive a briefing on:

- A. Discussion of Regular Agenda items**
 - B. Staff Report on pending development, zoning permits, and planning matters**
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REGULAR BUSINESS MEETING: 7:00 P.M. - COUNCIL CHAMBERS

MINUTES

- 1. Approval of minutes of the regular business meeting of September 20, 2016.**
- 2. Approval of minutes of the regular business meeting of October 6, 2016**

CONSENT ITEM

All items listed under the Consent Agenda are considered to be routine by the City Plan Commission and will be enacted by one motion in the form listed below. There will be no separate discussion of these items unless desired, in which case any item(s) may be removed from the Consent Agenda for separate consideration.

- 3. Final Plat – Bush Central Station West Addition:** A request for approval of a final plat for Lot 2, Block C of the Bush Central Station West Addition to create a 6.67-acre lot located at the northeast corner of Central Expressway and Renner Road. Applicant: Alex Alvarado, Half Associates, Inc., representing Transwestern Development Company. Staff: Chris Shacklett.

PUBLIC HEARING

- 4. Zoning File 16-23 – El Pollo Loco:** Consider and take the necessary action on a request for approval of a PD Planned Development District to allow a drive-through restaurant with modified development standards located at 1400 E. Belt Line Road (southeast corner of Belt Line Road and Plano Road). The property is currently zoned C-M Commercial. Applicant: Matt Moore, representing Claymoore Engineering, Inc. Staff: Sam Chavez.

ADJOURN

I HEREBY CERTIFY THAT THE ABOVE AGENDA WAS POSTED ON THE BULLETIN BOARD AT CITY HALL ON OR BEFORE 5:30 P.M., FRIDAY, JULY 29, 2016.

KATHY WELP, EXECUTIVE SECRETARY

ACCOMMODATION REQUESTS FOR PERSONS WITH DISABILITIES SHOULD BE MADE AT LEAST 48 HOURS PRIOR TO THE MEETING BY CONTACTING TAYLOR LOUGH, ADA COORDINATOR, VIA PHONE AT 972 744-4208, VIA EMAIL AT ADACoordinator@COR.GOV, OR BY APPOINTMENT AT 411 W. ARAPAHO ROAD, RICHARDSON, TEXAS 75080.

PURSUANT TO SECTION 30.06 PENAL CODE (TRESPASS BY HOLDER WITH A CONCEALED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A CONCEALED HANDGUN.

PURSUANT TO SECTION 30.07 PENAL CODE (TRESPASS BY HOLDER WITH AN OPENLY CARRIED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A HANDGUN THAT IS CARRIED OPENLY.