

**CITY OF RICHARDSON
CITY COUNCIL/HOMEOWNER PRESIDENTS MEETING
TUESDAY, NOVEMBER 15, 2016**

THE CITY COUNCIL/HOMEOWNERS PRESIDENTS MEETING WILL BE HELD AT 7:00 A.M., TUESDAY, NOVEMBER 15, 2016, IN THE RICHARDSON ROOM OF THE CIVIC CENTER/CITY HALL, 411 W. ARAPAHO, RICHARDSON, TEXAS. A QUORUM OF THE CITY COUNCIL WILL BE PRESENT – NO ACTION WILL BE TAKEN.

DISCUSSION ITEMS INCLUDE:

- EARLY LITERACY PROGRAMS
- WELCOMING NEW RESIDENTS AND BUSINESSES
- THIRD IN BEST 50 PLACES TO LIVE REPORT
- CITYLINE PARK DESIGN EXCELLENCE AWARD
- BRECKINRIDGE PARK NEIGHBORHOODS NAMED DMN'S TOP 10 BEST
- COTTON BELT LINE FUNDING APPROVAL
- MAIN STREET / CENTRAL EXPRESSWAY REZONING INITIATIVE
- UT DALLAS PRESIDENTIAL INAUGURATION
- "CEASE THE GREASE" HOLIDAY ROUNDUP
- GOBBLE HOBBLE REGISTRATION ENDS TOMORROW
- SANTA'S VILLAGE CONSTRUCTION HAS BEGUN
- ANNUAL CHRISTMAS PARADE & TREE LIGHTING

I CERTIFY THE ABOVE NOTICE WAS POSTED ON THE BULLETIN BOARD AT THE CIVIC CENTER / CITY HALL 411 W. ARAPAHO ROAD BY 5:00 P.M., NOVEMBER 11, 2016.

JENNY SANCHEZ
EXECUTIVE ASSISTANT

ACCOMMODATION REQUESTS FOR PERSONS WITH DISABILITIES SHOULD BE MADE AT LEAST 48 HOURS PRIOR TO THE MEETING BY CONTACTING TAYLOR LOUGH, ADA COORDINATOR, VIA PHONE AT (972) 744-4208, VIA EMAIL AT ADACOORDINATOR@COR.GOV, OR BY APPOINTMENT AT 411 W. ARAPAHO ROAD, RICHARDSON, TX 75080.

PURSUANT TO SECTION 30.06 PENAL CODE (TRESPASS BY HOLDER WITH A CONCEALED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A CONCEALED HANDGUN.

PURSUANT TO SECTION 30.07 PENAL CODE (TRESPASS BY HOLDER WITH AN OPENLY CARRIED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A HANDGUN THAT IS CARRIED OPENLY.