



**NOTICE OF MEETING**  
**ANIMAL SERVICES ADVISORY COMMISSION**  
**CITY OF RICHARDSON, TEXAS**  
Wednesday, May 18, 2016, 6:30 P.M.  
Richardson Animal Shelter  
1330 Columbia Dr., Richardson, TX 75081

**AGENDA**

- Call to Order
- Visitors
- Approval of Minutes of March 23, 2016
- Animal Services Activity Report
  - Medical clinic
  - Spay/Neuter
  - Vaccinations
  - Facebook
- Upcoming Shelter Events
- Report on 2017 Shelter Proposed Budget
- Next ASAC meeting date
- Future Topics
- Adjourn

I hereby certify that this notice was posted on the Civic Center/City Hall Bulletin Board, Friday, May 13, 2016 at 5:00 p.m.

**City of Richardson, Texas**

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**Bill Alsup, Director of Health**

ACCOMMODATION REQUESTS FOR PERSONS WITH DISABILITIES SHOULD BE MADE AT LEAST 48 HOURS PRIOR TO THE MEETING BY CONTACTING TAYLOR LOUGH, ADA COORDINATOR, VIA PHONE AT 972 744-4208, VIA EMAIL AT ADACOORDINATOR@COR.GOV, OR BY APPOINTMENT AT 411 W. ARAPAHO ROAD, RICHARDSON, TEXAS 75080.

PURSUANT TO SECTION 30.06 PENAL CODE (TRESPASS BY HOLDER WITH A CONCEALED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), **MAY NOT ENTER THIS PROPERTY WITH A CONCEALED HANDGUN.**

PURSUANT TO SECTION 30.07 PENAL CODE (TRESPASS BY HOLDER WITH AN OPENLY CARRIED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), **MAY NOT ENTER THIS PROPERTY WITH A HANDGUN THAT IS CARRIED OPENLY.**