



**NOTICE OF MEETING
ANIMAL SERVICES ADVISORY COMMISSION
CITY OF RICHARDSON, TEXAS**

Wednesday, January 25, 2017, 6:30 P.M.
Richardson Animal Shelter
1330 Columbia Dr., Richardson, TX 75081

AGENDA

- Call to Order
- Visitors
- Approval of Minutes of September 2016
- Animal Services Activity Report
 - Medical Clinic activity
 - Spay/Neuter
 - Vaccinations
- Facebook
- 2016-2017 COR approved budget – updates on shelter enhancements
- 2017 events calendar
- Philanthropy update
- Past events
 - Pawtoberfest at Huffhines Oct 15 3-7
 - Boards and Commissions dinner in December
- Next ASAC Meeting Date
- Future Topics
 - State of City Feb 1
- Adjourn

I hereby certify that this notice was posted on the Civic Center/City Hall Bulletin Board, Friday, January 20, 2017 at 5:00 p.m.

City of Richardson, Texas

Bill Alsup, Director of Health

ACCOMMODATION REQUESTS FOR PERSONS WITH DISABILITIES SHOULD BE MADE AT LEAST 48 HOURS PRIOR TO THE MEETING BY CONTACTING TAYLOR LOUGH, ADA COORDINATOR, VIA PHONE AT 972 744-4208, VIA EMAIL AT ADACOORDINATOR@COR.GOV, OR BY APPOINTMENT AT 411 W. ARAPAHO ROAD, RICHARDSON, TEXAS 75080.

PURSUANT TO SECTION 30.06 PENAL CODE (TRESPASS BY HOLDER WITH A CONCEALED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), **MAY NOT ENTER THIS PROPERTY WITH A CONCEALED HANDGUN.**

PURSUANT TO SECTION 30.07 PENAL CODE (TRESPASS BY HOLDER WITH AN OPENLY CARRIED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), **MAY NOT ENTER THIS PROPERTY WITH A HANDGUN THAT IS CARRIED OPENLY.**