



CULTURAL ARTS COMMISSION AGENDA
THURSDAY, FEBRUARY 9, 2017, 6:30 P.M.
ROOM 202
CIVIC CENTER/CITY HALL
411 WEST ARAPAHO, RICHARDSON, TEXAS

1. Call Meeting to Order
2. Introduction to New Members – Sandy Palisch and Anthony Pampillonia.
3. Discuss Cultural Arts Commission Liaison Assignments and Responsibilities.
4. Update on the Public Art Selection Process for the Public Safety Campus.
5. Receive Information on the Class Project for the Leadership Arts Collin and Denton County - Richardson's ArtWalk.
6. Review and Discuss 2016-2017 Arts Grants Recipients.
7. Review and Discuss the 2017 Arts Commission Meeting Calendar.
8. Adjournment.

ACCOMMODATION REQUESTS FOR PERSON WITH DISABILITIES SHOULD BE MADE AT LEAST 48 HOURS PRIOR TO THE MEETING BY CONTACTING TAYLOR LOUGH, ADA COORDINATOR, VIA PHONE AT 972-744-4208, VIA EMAIL AT ADACOORDINATOR@COR.GOV, OR BY APPOINTMENT AT 411 W. ARAPAHO ROAD, RICHARDSON, TEXAS 75080.

PURSUANT TO SECTION 30.06 PENAL CODE (TRESPASS BY HOLDER WITH A CONCEALED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A CONCEALED HANDGUN.

PURSUANT TO SECTION 30.07 PENAL CODE (TRESPASS BY HOLDER WITH AN OPENLY CARRIED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A HANDGUN THAT IS CARRIED OPENLY.

I CERTIFY THAT THE ABOVE AGENDA WAS POSTED ON THE BULLETIN BOARD AT THE CIVIC CENTER/CITY HALL ON FRIDAY, FEBRUARY 3, 2017 BY 5:00 P.M.

Krista Evans
Executive Assistant