



**EISEMANN CENTER FOUNDATION MEETING  
AGENDA**

**TUESDAY, MAY 9, 2017**

**8:30 A.M.**

**ROOM 201**

**CIVIC CENTER/CITY HALL**

**411 WEST ARAPAHO, RICHARDSON, TEXAS**

1. Approval of Minutes – May 11, 2016 Meeting
2. Financial Reports
  - a. Review of Fiscal Year 2015-2016 and 2016-2017 Financial Statements
  - b. Fiscal Year 2017-2018 Proposed Budget
3. Appointment of Officers
4. Adjournment

ACCOMMODATION REQUESTS FOR PERSON WITH DISABILITIES SHOULD BE MADE AT LEAST 48 HOURS PRIOR TO THE MEETING BY CONTACTING TAYLOR LOUGH, ADA COORDINATOR, VIA PHONE AT 972-744-4208, VIA EMAIL AT [ADACOORDINATOR@COR.GOV](mailto:ADACOORDINATOR@COR.GOV), OR BY APPOINTMENT AT 411 W. ARAPAHO ROAD, RICHARDSON, TEXAS 75080.

PURSUANT TO SECTION 30.06 PENAL CODE (TRESPASS BY HOLDER WITH A CONCEALED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A CONCEALED HANDGUN.

PURSUANT TO SECTION 30.07 PENAL CODE (TRESPASS BY HOLDER WITH AN OPENLY CARRIED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A HANDGUN THAT IS CARRIED OPENLY.

I CERTIFY THAT THE ABOVE AGENDA WAS POSTED ON THE BULLETIN BOARD AT THE CIVIC CENTER/CITY HALL ON FRIDAY, MAY 5, 2017, BY 5:00 P.M.

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Krista Evans  
Executive Assistant