

**CITY OF RICHARDSON
CITY COUNCIL/HOMEOWNER PRESIDENTS MEETING
TUESDAY, MAY 16, 2017**

THE CITY COUNCIL/HOMEOWNERS PRESIDENTS MEETING WILL BE HELD AT 7:00 A.M., TUESDAY, MAY 16, 2017, IN THE RICHARDSON ROOM OF THE CIVIC CENTER/CITY HALL, 411 W. ARAPAHO, RICHARDSON, TEXAS. A QUORUM OF THE CITY COUNCIL WILL BE PRESENT – NO ACTION WILL BE TAKEN.

DISCUSSION ITEMS INCLUDE:

- CITY COUNCIL ELECTION
- RICHARDSON POLICE DEPARTMENT ANNUAL REPORT
- PUBLIC SAFETY CAMPUS UPDATE
- EAST RENNER ROAD IMPROVEMENTS
- PARKS AND RECREATION MASTER PLAN UPDATE
- STATE OF UT DALLAS REPORT
- ANIMAL SERVICES MOBILE ADOPTION TRAILER
- TRANSPARENCY STARS PROGRAM UPDATE
- APPRAISAL NOTICES MAILED
- TRASH BASH RECAP
- EAST ARAPAHO STUDY UPDATE
- EISEMANN CENTER 2017-2018 SEASON
- NEIGHBORHOOD LEADERSHIP WORKSHOP RECAP
- VIDEOS AVAILABLE ONLINE
- RICHARDSON READS ONE BOOK REVEAL
- GEICO SPONSORS CORPORATE CHALLENGE
- WILDFLOWER! ARTS AND MUSIC FESTIVAL

I CERTIFY THE ABOVE NOTICE WAS POSTED ON THE BULLETIN BOARD AT THE CIVIC CENTER / CITY HALL 411 W. ARAPAHO ROAD BY 5:00 P.M., FRIDAY, MAY 12, 2017.

JENNY SANCHEZ
EXECUTIVE ASSISTANT

ACCOMMODATION REQUESTS FOR PERSONS WITH DISABILITIES SHOULD BE MADE AT LEAST 48 HOURS PRIOR TO THE MEETING BY CONTACTING TAYLOR LOUGH, ADA COORDINATOR, VIA PHONE AT (972) 744-4208, VIA EMAIL AT ADACOORDINATOR@COR.GOV, OR BY APPOINTMENT AT 411 W. ARAPAHO ROAD, RICHARDSON, TX 75080.

PURSUANT TO SECTION 30.06 PENAL CODE (TRESPASS BY HOLDER WITH A CONCEALED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A CONCEALED HANDGUN.

PURSUANT TO SECTION 30.07 PENAL CODE (TRESPASS BY HOLDER WITH AN OPENLY CARRIED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A HANDGUN THAT IS CARRIED OPENLY.