

CITY OF RICHARDSON  
CITY COUNCIL/HOMEOWNER PRESIDENTS MEETING  
TUESDAY, JUNE 20, 2017

THE CITY COUNCIL/HOMEOWNERS PRESIDENTS MEETING WILL BE HELD AT 7:00 A.M., TUESDAY, JUNE 20, 2017, IN THE RICHARDSON ROOM OF THE CIVIC CENTER/CITY HALL, 411 W ARAPAHQ, RICHARDSON, TEXAS. A QUORUM OF THE CITY COUNCIL WILL BE PRESENT – NO ACTION WILL BE TAKEN

DISCUSSION ITEMS INCLUDE:

- EISEMANN CENTER PRESENTS 2017-2018 SEASON
- CORPORATE GROUPS HELP CLEAN UP CITY
- RICHARDSON RECOGNIZED AS A “BEST CITY FOR K-12 TEACHERS”
- SB LANES REDIRECTED ON DUCK CREEK BRIDGE
- WESTSIDE PUMP STATION RECYCLING HOURS
- URBAN AXE THROWING & ESCAPE ROOM
- MIXED USE DEVELOPMENT AT PGBT AND CUSTER PARKWAY
- FIREFIGHTERS ASSISTED IN EAST TEXAS TORNADO RESPONSE
- HEIGHTS AQUATIC CENTER AND POOLS ARE OPEN
- GYMNAST SIGNS TO AIR FORCE ACADEMY
- FIVE-STAR TRANSPARENCY ACHIEVEMENT
- FAMILY FOURTH CELEBRATION
- REMINDER: NO JULY MEETING

I CERTIFY THE ABOVE NOTICE WAS POSTED ON THE BULLETIN BOARD AT THE CIVIC CENTER / CITY HALL 411 W ARAPAHO ROAD BY 5:00 P.M., FRIDAY, JUNE 16, 2017.

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JENNY SANCHEZ  
EXECUTIVE ASSISTANT

ACCOMMODATION REQUESTS FOR PERSONS WITH DISABILITIES SHOULD BE MADE AT LEAST 48 HOURS PRIOR TO THE MEETING BY CONTACTING TAYLOR LOUGH ADA COORDINATOR, VIA PHONE AT (972) 744-4208, VIA EMAIL AT ADACORDINATOR@COR.GOV, OR BY APPOINTMENT AT 411 W ARAPAHO ROAD, RICHARDSON, TX 75080.

PURSUANT TO SECTION 30.06 PENAL CODE (TRESPASS BY HOLDER WITH A CONCEALED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A CONCEALED HANDGUN

PURSUANT TO SECTION 30.07 PENAL CODE (TRESPASS BY HOLDER WITH AN OPENLY CARRIED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A HANDGUN THAT IS CARRIED OPENLY.