

**CITY OF RICHARDSON  
CITY COUNCIL/HOMEOWNER PRESIDENTS MEETING  
TUESDAY, AUGUST 15, 2017**

THE CITY COUNCIL/HOMEOWNERS PRESIDENTS MEETING WILL BE HELD AT 7:00 A.M., TUESDAY, AUGUST 15, 2017, IN THE RICHARDSON ROOM OF THE CIVIC CENTER/CITY HALL, 411 W. ARAPAHO, RICHARDSON, TEXAS. A QUORUM OF THE CITY COUNCIL WILL BE PRESENT – NO ACTION WILL BE TAKEN.

**DISCUSSION ITEMS INCLUDE:**

- PARKS OVERVIEW
- CITY COUNCIL UPDATE ON METHODIST RICHARDSON MEDICAL CENTER
- REGIONAL DEVELOPMENT EXCELLENCE AWARD FOR CITYLINE PROJECT
- AWARD FOR HEART ATTACK VICTIM TREATMENT
- MISS TEXAS CROWNED AT EISEMANN CENTER
- RICHARDSON CIVIC ARTS SOCIETY PAINTING DONATED TO LIBRARY
- GROUNDBREAKING FOR SPRING VALLEY ROAD PROJECT
- SEWER SYSTEM SMOKE TESTING
- WEST NILE MOSQUITO SPRAYING UPDATE
- NTMWD LOOKOUT TRANSFER STATION UPDATE
- TOP 10 LIST FOR FIRST-TIME HOME BUYERS
- RIGHT OF WAY ORDINANCE – SMALL CELL TOWERS
- MAYOR VOELKER NAMED TO NCTCOG EXECUTIVE BOARD

I CERTIFY THE ABOVE NOTICE WAS POSTED ON THE BULLETIN BOARD AT THE CIVIC CENTER / CITY HALL 411 W. ARAPAHO ROAD BY 5:00 P.M., FRIDAY, AUGUST 11, 2017.

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JENNY SANCHEZ  
EXECUTIVE ASSISTANT

ACCOMMODATION REQUESTS FOR PERSONS WITH DISABILITIES SHOULD BE MADE AT LEAST 48 HOURS PRIOR TO THE MEETING BY CONTACTING TAYLOR LOUGH, ADA COORDINATOR, VIA PHONE AT (972) 744-4208, VIA EMAIL AT ADACOORDINATOR@COR.GOV, OR BY APPOINTMENT AT 411 W. ARAPAHO ROAD, RICHARDSON, TX 75080.

PURSUANT TO SECTION 30.06 PENAL CODE (TRESPASS BY HOLDER WITH A CONCEALED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A CONCEALED HANDGUN.

PURSUANT TO SECTION 30.07 PENAL CODE (TRESPASS BY HOLDER WITH AN OPENLY CARRIED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A HANDGUN THAT IS CARRIED OPENLY.