

AGENDA
CITY OF RICHARDSON – ZONING BOARD OF ADJUSTMENT
WEDNESDAY, SEPTEMBER 20, 2017
6:30 P.M.
CIVIC CENTER/COUNCIL CHAMBERS
411 W. ARAPAHO ROAD

BRIEFING SESSION: 6:00 P.M. Prior to the business meeting, the Zoning Board of Adjustment will meet with staff in the **Large Conference Room** located on the 2nd floor, Room 206 to receive a briefing on:

A. Discussion of Regular Agenda Items

1. APPROVAL OF MINUTES OF REGULAR MEETING OF AUGUST 16, 2017.

2. PUBLIC HEARING ON ZBA FILE V 17-09, a request by Jay Peskuski, Peskuski Home Design for approval of the following variance to the City of Richardson Comprehensive Zoning Ordinance:

- 1) Article VII, Sec. 4(h)(1), to allow an attached carport in lieu of a required enclosed garage structure.
- 2) Article VII, Sec. 4(h)(2) a., to allow an eight (8) foot width variance from the required eighteen (18) foot width requirement for a driveway.

The property is located at 719 Downing Drive

3. PUBLIC HEARING ON ZBA FILE V 17-10, a request by Faye Willis for approval of the following variance to the City of Richardson Comprehensive Zoning Ordinance:

- 1) Article IV, Sec. 4(e)(3), for a 5.5' variance to the required 35' platted front setback to allow for an expansion of an existing residential home, including its roof eave.

The property is located at 425 Fall Creek Drive

4. RECESS

5. ADJOURN

ACCOMMODATION REQUESTS FOR PERSONS WITH DISABILITIES SHOULD BE MADE AT LEAST 48 HOURS PRIOR TO THE MEETING BY CONTACTING TAYLOR LOUGH, ADA COORDINATOR, VIA PHONE AT 972 744-4208, VIA EMAIL AT ADACoordinator@COR.GOV, OR BY APPOINTMENT AT 411 W. ARAPAHO ROAD, RICHARDSON, TEXAS 75080.

PURSUANT TO SECTION 30.06 PENAL CODE (TRESPASS BY HOLDER WITH A CONCEALED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A CONCEALED HANDGUN.

PURSUANT TO SECTION 30.07 PENAL CODE (TRESPASS BY HOLDER WITH AN OPENLY CARRIED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A HANDGUN THAT IS CARRIED OPENLY.

I HEREBY CERTIFY THAT THE ABOVE AGENDA WAS POSTED ON THE BULLETIN BOARD AT CITY HALL ON OR BEFORE 5:30 P.M., FRIDAY, SEPTEMBER 8, 2017

CONNIE ELLWOOD, ADMINISTRATIVE SECRETARY I