

**CITY OF RICHARDSON
CITY COUNCIL/HOMEOWNER PRESIDENTS MEETING
TUESDAY, JANUARY 16, 2018**

THE CITY COUNCIL/HOMEOWNERS PRESIDENTS MEETING WILL BE HELD AT 7:00 A.M., TUESDAY, JANUARY 16, 2018, IN THE RICHARDSON ROOM OF THE CIVIC CENTER/CITY HALL, 411 W. ARAPAHO, RICHARDSON, TEXAS. A QUORUM OF THE CITY COUNCIL WILL BE PRESENT – NO ACTION WILL BE TAKEN.

DISCUSSION ITEMS INCLUDE:

- PUBLIC SAFETY CAMPUS/MAIN STREET INFRASTRUCTURE PROJECT REPORT
- SPRING CREEK NATURE AREA TRAIL, ENTRYWAY PLANS
- SANTA'S VILLAGE RECAP
- EDGE AWARD RECIPIENTS
- CULTURAL ARTS COMMISSION RECEIVES GRACE NOTE AWARD
- ANIMAL SHELTER DRINKING FOUNTAIN AND LITTLE FREE LIBRARY INSTALLATION
- WATER / SEWER LINE INSURANCE
- CARD BOARD BOX RECYCLING
- HIGH SCHOOL INTERNSHIP PROGRAM
- AQUATICS RECRUITMENT HAS BEGUN
- TREE COMPOST THROUGH FEBRUARY 2ND

I CERTIFY THE ABOVE NOTICE WAS POSTED ON THE BULLETIN BOARD AT THE CIVIC CENTER / CITY HALL 411 W. ARAPAHO ROAD BY 5:00 P.M., FRIDAY, JANUARY 12, 2018.

JENNY SANCHEZ
EXECUTIVE ASSISTANT

ACCOMMODATION REQUESTS FOR PERSONS WITH DISABILITIES SHOULD BE MADE AT LEAST 48 HOURS PRIOR TO THE MEETING BY CONTACTING TAYLOR LOUGH, ADA COORDINATOR, VIA PHONE AT (972) 744-4208, VIA EMAIL AT ADACOOORDINATOR@COR.GOV, OR BY APPOINTMENT AT 411 W. ARAPAHO ROAD, RICHARDSON, TX 75080.

PURSUANT TO SECTION 30.06 PENAL CODE (TRESPASS BY HOLDER WITH A CONCEALED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A CONCEALED HANDGUN.

PURSUANT TO SECTION 30.07 PENAL CODE (TRESPASS BY HOLDER WITH AN OPENLY CARRIED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A HANDGUN THAT IS CARRIED OPENLY.