Agenda

RICHARDSON IMPROVEMENT CORPORATION

Special Meeting
City Hall, 411 West Arapaho Road
Conference Room 202, 2nd Floor
February 5, 2018
2:00 p.m.

1. Roll Call

- a. Declaration of a quorum and legal meeting by President
- b. Call meeting to order
- c. Visitors
- 2. Discuss and consider authorizing the agreements to purchase from the City of Richardson and to sell to Krueger Family Investments, LLC and/or assigns the real property located at 2519 Custer Parkway, Richardson, Texas.
- 3. Adjournment

This agenda was posted on the bulletin board at City Hall by 5:00 p.m., Thursday, February 1, 2018.

Jenny Sanchez
City Manager's Office

city ividilager 3 Office

Richardson Improvement Corporation, Dan Johnson, President Richardson Improvement Corporation, Don Magner, Vice President, Richardson Improvement Corporation, Lori Smeby Secretary/Treasurer

Posted: City Hall

ACCOMMODATION REQUESTS FOR PERSONS WITH DISABILITIES SHOULD BE MADE AT LEAST 48 HOURS PRIOR TO THE MEETING BY CONTACTING TAYLOR LOUGH, ADA COORDINATOR, VIA PHONE AT 972-744-4208, VIA EMAIL AT <u>ADACOORDINATOR@COR.GOV</u>, OR BY APPOINTMENT AT 411 W. ARAPAHO ROAD, RICHARDSON, TEXAS 75080.

PURSUANT TO SECTION 30.06 PENAL CODE (TREPASS BY HOLDER WITH A CONCEALED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A CONCEALED HANDGUN.

PURSUANT TO SECTION 30.07 PENAL CODE (TRESPASS BY HOLDER WITH AN OPENLY CARRIED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A HANDGUN THAT IS CARRIED OPENLY.