



**CULTURAL ARTS COMMISSION AGENDA**

**THURSDAY, FEBRUARY 8, 2018, 6:30 P.M.**

**ROOM 202**

**CIVIC CENTER/CITY HALL**

**411 WEST ARAPAHO, RICHARDSON, TEXAS**

1. Call Meeting to Order
2. Review Priorities and Discuss Status of the Strategies for the Cultural Arts Master Plan
3. Discuss Ideas and Review First Draft of the 2018 State of the Arts Presentation to the City Council.
4. Review and Discuss the 2017-2018 Cultural Arts Grants Recipients.
5. Review and Discuss the 2018 Cultural Arts Commission Meeting Calendar.
6. Adjournment.

ACCOMMODATION REQUESTS FOR PERSON WITH DISABILITIES SHOULD BE MADE AT LEAST 48 HOURS PRIOR TO THE MEETING BY CONTACTING TAYLOR LOUGH, ADA COORDINATOR, VIA PHONE AT 972-744-4208, VIA EMAIL AT [ADACOORDINATOR@COR.GOV](mailto:ADACOORDINATOR@COR.GOV), OR BY APPOINTMENT AT 411 W. ARAPAHO ROAD, RICHARDSON, TEXAS 75080.

PURSUANT TO SECTION 30.06 PENAL CODE (TRESPASS BY HOLDER WITH A CONCEALED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A CONCEALED HANDGUN.

PURSUANT TO SECTION 30.07 PENAL CODE (TRESPASS BY HOLDER WITH AN OPENLY CARRIED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A HANDGUN THAT IS CARRIED OPENLY.

I CERTIFY THAT THE ABOVE AGENDA WAS POSTED ON THE BULLETIN BOARD AT THE CIVIC CENTER/CITY HALL ON FRIDAY, FEBRUARY 2, 2018, BY 5:00 P.M.

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Krista Evans  
Executive Assistant