



**RICHARDSON TAX INCREMENT FINANCING REINVESTMENT ZONE NO. 1  
BOARD OF DIRECTORS  
THURSDAY, APRIL 5, 2018, 5:30 P.M.  
CIVIC CENTER/CITY HALL  
ROOM 201  
411 WEST ARAPAHO, RICHARDSON, TEXAS**

1. Call to order
2. Consider and take action on the February 22, 2017 Minutes, May 9, 2017 Joint TIF Board Orientation Minutes and the October 12, 2017 Joint TIF Board Tour Minutes
3. Review and Discuss the Collins-Arapaho TOD/Innovation District Study
4. Review and Discuss Main Street Area Projects
5. Review the Tax Increment Financing Reinvestment Zone No. 1 Annual Report for Fiscal Year ending September 30, 2017
6. Adjournment

ACCOMMODATION REQUESTS FOR PERSONS WITH DISABILITIES SHOULD BE MADE AT LEAST 48 HOURS PRIOR TO THE MEETING BY CONTACTING TAYLOR LOUGH, ADA COORDINATOR, VIA PHONE AT 972 744-4208, VIA EMAIL AT ADACOORDINATOR@COR.GOV, OR BY APPOINTMENT AT 411 W. ARAPAHO ROAD, RICHARDSON, TX 75080.

PURSUANT TO SECTION 30.06 PENAL CODE (TRESPASS BY HOLDER WITH A CONCEALED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A CONCEALED HANDGUN.

PURSUANT TO SECTION 30.07 PENAL CODE (TRESPASS BY HOLDER WITH AN OPENLY CARRIED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A HANDGUN THAT IS CARRIED OPENLY.

I CERTIFY THAT THE ABOVE AGENDA WAS POSTED ON THE BULLETIN BOARD AT THE CIVIC CENTER/CITY HALL ON MONDAY, APRIL 2, 2018 BY 5:00 P.M.

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Vickie Schmid  
Deputy City Secretary