

AGENDA
CITY OF RICHARDSON - CITY PLAN COMMISSION
JANUARY 18, 2011
7:00 P.M.
CIVIC CENTER – COUNCIL CHAMBERS
411 W. ARAPAHO ROAD

BRIEFING SESSION: 6:00 P.M. Prior to the regular business meeting, the City Plan Commission will meet with staff in the East Conference Room, located on the first floor, to receive a briefing on:

A. Agenda items

B. Drainage Presentation

C. Staff Reports

MINUTES

1. Approval of minutes of the regular business meeting of December 21, 2010.

CONSENT AGENDA

All items listed under the Consent Agenda are considered to be routine by the City Plan Commission and will be enacted by one motion in the form listed below. There will be no separate discussion of these items unless desired, in which case any item(s) may be removed from the Consent Agenda for separate consideration.

- 2. Preliminary Plat of Lots 1 and 2, Block 1 of the Creekdale Estates Addition No. 2, Fourth Section, and Lot 9A, Block 7 of the Creekdale Estates Addition No. 2, Third Section:** A request for approval of a preliminary plat for a 0.89-acre tract of unplatted land into two (2) lots and to accurately reflect the ownership boundary of Lot 9A. The site is located at 300 and 2218 Sutton Place. Applicant: Ben Caldwell, representing Shaddock Caldwell Builders and Developers, LLC. Staff: *Israel Roberts.*

PUBLIC HEARINGS

- 3. Zoning File 11-01:** A request by City of Richardson for amendments to Article I, Section 2, Definitions, of Appendix A of the Code of Ordinances (the Comprehensive Zoning Ordinance) by adding the definition of rainwater harvesting system and by adding rainwater harvesting system to the Use Regulations of Article IV, R-1500-M Residential, Article IV-A R-2000-M Residential, Article IV-B R-1800-M Residential, Article VI R-1250-M Residential, Article VII R-1100-M Residential, Article VIII R-1000-M Residential, Article IX R-950-M Residential, Article XI R-850-F Residential, Article XII R-850-M Residential, Article XII-B RP-1500-M Patio Home, Article XIII D-1400-M Duplex, Article XIII-1 D-2400-M Duplex and Article XIII-2 D-3000-M Duplex of Appendix A of the Code of Ordinances. Staff: *E.A. Hoppe*

ADJOURN

The City Hall/Civic Center is wheelchair accessible. Any requests for sign interpretive services must be made 48 hours ahead of the meeting. To make arrangements, call (972) 744-4000, or (TDD) 1-800-735-2989.

I hereby certify that the above agenda was posted on the bulletin board at City Hall on or before 5:30p.m., Friday, January 14, 2011.

Kathy Welp, Executive Secretary