



RICHARDSON PUBLIC LIBRARY BOARD  
2<sup>nd</sup> Floor, Administrative Conference Room  
Wednesday, May 9, 2018  
6:30 PM

AGENDA

1. Call to Order
2. Roll Call/Welcome and Introductions
3. Visitors
4. Approval of Minutes
5. Director's Report
  - Update on services, programs, and personnel
6. New Business
  - Draft of Library's proposed 2019 budget
7. City Council Liaison
8. Adjournment

Accommodation requests for persons with disabilities should be made at least 48 hours prior to the Library Board meeting by contacting Taylor Lough, ADA Coordinator, via phone at 972 744-4208, via email at [ADACoordinator@cor.gov](mailto:ADACoordinator@cor.gov), or by appointment at 411 W. Arapaho Road, Richardson, Texas 75080.

Pursuant to section 30.06 Penal Code (trespass by holder with a concealed handgun), a person licensed under Subchapter H, Chapter 411, Government Code (handgun licensing law), may not enter this property with a concealed handgun.

Pursuant to section 30.07 Penal Code (trespass by holder with an openly carried handgun), a person licensed under Subchapter H, Chapter 411, Government Code (handgun licensing law), may not enter this property with a handgun that is carried openly.