

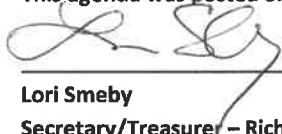
Agenda

RICHARDSON IMPROVEMENT CORPORATION

2018 Annual Board Meeting
City Hall, 411 West Arapaho Road
Conference Room 202, 2nd Floor
June 28, 2018
10:00 AM

1. Roll Call
 - a. Declaration of a quorum and legal meeting by President
 - b. Call meeting to order
 - c. Visitors
2. Approval of the Minutes of June 29, 2017 Annual Board Meeting
3. Approval of the Minutes of September 27, 2017 Special Called Meeting
4. Approval of the Minutes of February 5, 2018 Special Called Meeting
5. Annual Report
6. Acceptance of FY 2017 Annual Audit for the Richardson Improvement Corp.
7. Adoption of the FY 2018-19 Budget and Work Plan
8. Election of Officers for 2018-19
9. Adjournment

This agenda was posted on the bulletin board at City hall by 5:00 P.M., on Friday, June 22, 2018



Lori Smeby
Secretary/Treasurer – Richardson Improvement Corporation

Richardson Improvement Corporation, Dan Johnson, President
Richardson Improvement Corporation, Don Magner, Vice President,
Richardson Improvement Corporation, Lori Smeby Secretary/Treasurer
Posted: City Hall

ACCOMMODATION REQUESTS FOR PERSONS WITH DISABILITIES SHOULD BE MADE AT LEAST 48 HOURS PRIOR TO THE MEETING BY CONTACTING TAYLOR LOUGH, ADA COORDINATOR, VIA PHONE AT 972-744-4208, VIA EMAIL AT ADACOORDINATOR@COR.GOV, OR BY APPOINTMENT AT 411 W. ARAPAHO ROAD, RICHARDSON, TEXAS 75080.

PURSUANT TO SECTION 30.06 PENAL CODE (TRESPASS BY HOLDER WITH A CONCEALED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A CONCEALED HANDGUN.

PURSUANT TO SECTION 30.07 PENAL CODE (TRESPASS BY HOLDER WITH AN OPENLY CARRIED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A HANDGUN THAT IS CARRIED OPENLY.