

**CITY OF RICHARDSON
NEIGHBORHOOD LEADERSHIP WORKSHOP
TUESDAY, OCTOBER 16, 2018**

THE FALL 2018 NEIGHBORHOOD LEADERSHIP WORKSHOP WILL BE HELD AT 5:30 P.M., TUESDAY, OCTOBER 16, 2018, IN THE GRAND HALL OF THE CIVIC CENTER/CITY HALL, 411 W. ARAPAHO, RICHARDSON, TEXAS. A QUORUM OF THE CITY COUNCIL MAY BE PRESENT – NO ACTION WILL BE TAKEN.

AGENDA:

- 5:30 P.M. EXHIBITORS ROW & NETWORKING
- 6:30 P.M. WELCOME
- 6:35 P.M. COLLINS / ARAPAHO TOD AND INNOVATION DISTRICT STUDY
- 7:30 P.M. SMALL GROUP DISCUSSION AND ACTIVITY
- 8:10 P.M. ADJOURN

I CERTIFY THE ABOVE NOTICE WAS POSTED ON THE BULLETIN BOARD AT THE CIVIC CENTER / CITY HALL 411 W. ARAPAHO ROAD BY 5:00 P.M., FRIDAY, OCTOBER 12, 2018.

JENNY SANCHEZ
EXECUTIVE ASSISTANT

ACCOMMODATION REQUESTS FOR PERSONS WITH DISABILITIES SHOULD BE MADE AT LEAST 48 HOURS PRIOR TO THE MEETING BY CONTACTING THE ADA COORDINATOR, VIA PHONE AT (972) 744-0908, VIA EMAIL AT ADACoordinator@cor.gov, OR BY APPOINTMENT AT 411 W. ARAPAHO ROAD, RICHARDSON, TX 75080.

PURSUANT TO SECTION 30.06 PENAL CODE (TRESPASS BY HOLDER WITH A CONCEALED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A CONCEALED HANDGUN.

PURSUANT TO SECTION 30.07 PENAL CODE (TRESPASS BY HOLDER WITH AN OPENLY CARRIED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A HANDGUN THAT IS CARRIED OPENLY.