



CULTURAL ARTS COMMISSION AGENDA

THURSDAY, FEBRUARY 7, 2019, 6:30 P.M.

ROOM 202

CIVIC CENTER/CITY HALL

411 WEST ARAPAHO, RICHARDSON, TEXAS

1. Call Meeting to Order
2. Review and Discuss Overview of Cultural Arts Offerings at the Richardson Public Library.
3. Review and Discuss Draft of Arts Grant Criteria and Rubric.
4. Receive Update on the Spring 2019 Arts Workshop.
5. Review and Discuss 2018-2019 Cultural Arts Grants Recipients.
6. Review the 2019 Cultural Arts Commission Meeting Calendar.
7. Adjournment.

ACCOMMODATION REQUESTS FOR PERSON WITH DISABILITIES SHOULD BE MADE AT LEAST 48 HOURS PRIOR TO THE MEETING BY CONTACTING TAYLOR LOUGH, ADA COORDINATOR, VIA PHONE AT 972-744-4208, VIA EMAIL AT ADACOORDINATOR@COR.GOV, OR BY APPOINTMENT AT 411 W. ARAPAHO ROAD, RICHARDSON, TEXAS 75080.

PURSUANT TO SECTION 30.06 PENAL CODE (TRESPASS BY HOLDER WITH A CONCEALED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A CONCEALED HANDGUN.

PURSUANT TO SECTION 30.07 PENAL CODE (TRESPASS BY HOLDER WITH AN OPENLY CARRIED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A HANDGUN THAT IS CARRIED OPENLY.

I CERTIFY THAT THE ABOVE AGENDA WAS POSTED ON THE BULLETIN BOARD AT THE CIVIC CENTER/CITY HALL ON FRIDAY, FEBRUARY 1, 2019, BY 5:00 P.M.

Krista Evans
Executive Assistant