

**CITY OF RICHARDSON  
CITY COUNCIL/HOMEOWNER PRESIDENTS MEETING  
TUESDAY, JUNE 18, 2019**

THE CITY COUNCIL/HOMEOWNERS PRESIDENTS MEETING WILL BE HELD AT 7:00 A.M., TUESDAY, JUNE 18, 2019, IN THE RICHARDSON ROOM OF THE CIVIC CENTER/CITY HALL, 411 W. ARAPAHO, RICHARDSON, TEXAS. A QUORUM OF THE CITY COUNCIL WILL BE PRESENT – NO ACTION WILL BE TAKEN.

DISCUSSION ITEMS INCLUDE:

- 2019-2021 CITY COUNCIL UPDATE
- HEALTH DEPARTMENT UPDATE – MOSQUITO AWARENESS
- JUNE 9 STORM UPDATE
- 86<sup>TH</sup> STATE OF TEXAS LEGISLATIVE SESSION RECAP
- SPRING CREEK NATURE AREA PORTALS INSTALLED
- DART PLATFORM EXTENSION WORK UPDATE
- COLLIN COUNTY OPEN SPACE GRANT REQUEST
- FISCAL YEAR 2020 BUDGET CALENDAR
- RICHARDSON C.A.R.E.S. APPLICATIONS AVAILABLE
- NEW BIKE LANES INSTALLED AT GROVE / ALMA ROADS
- FAMILY FOURTH OF JULY

I CERTIFY THE ABOVE NOTICE WAS POSTED ON THE BULLETIN BOARD AT THE CIVIC CENTER / CITY HALL 411 W. ARAPAHO ROAD BY 5:00 P.M., FRIDAY, JUNE 14, 2019.

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JENNY SANCHEZ  
EXECUTIVE ASSISTANT

ACCOMMODATION REQUESTS FOR PERSONS WITH DISABILITIES SHOULD BE MADE AT LEAST 48 HOURS PRIOR TO THE MEETING BY CONTACTING THE ADA COORDINATOR, VIA PHONE AT (972) 744-0908, VIA EMAIL AT ADACOORDINATOR@COR.GOV, OR BY APPOINTMENT AT 411 W. ARAPAHO ROAD, RICHARDSON, TX 75080.

PURSUANT TO SECTION 30.06 PENAL CODE (TRESPASS BY HOLDER WITH A CONCEALED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A CONCEALED HANDGUN.

PURSUANT TO SECTION 30.07 PENAL CODE (TRESPASS BY HOLDER WITH AN OPENLY CARRIED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A HANDGUN THAT IS CARRIED OPENLY.