

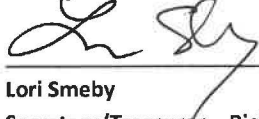
# Agenda

## RICHARDSON IMPROVEMENT CORPORATION

2019 Annual Board Meeting  
City Hall, 411 West Arapaho Road  
Conference Room 202, 2<sup>nd</sup> Floor  
June 24, 2019  
3:00 PM

1. Roll Call
  - a. Declaration of a quorum and legal meeting by President
  - b. Call meeting to order
  - c. Visitors
2. Approval of the Minutes of June 28, 2018 Annual Board Meeting
3. Annual Report
4. Acceptance of FY 2018 Annual Audit Report for the Richardson Improvement Corp.
5. Adoption of the FY 2019-20 Budget and Work Plan
6. Consider and Adopt Donation Transfer Policies
7. Election of Officers for 2019-20
8. Adjournment

This agenda was posted on the bulletin board at City hall by 3:00 P.M., on Friday, June 21, 2019



Lori Smeby  
Secretary/Treasurer – Richardson Improvement Corporation

Richardson Improvement Corporation, Dan Johnson, President  
Richardson Improvement Corporation, Don Magner, Vice President,  
Richardson Improvement Corporation, Lori Smeby Secretary/Treasurer  
Posted: City Hall

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ACCOMMODATION REQUESTS FOR PERSONS WITH DISABILITIES SHOULD BE MADE AT LEAST 48 HOURS PRIOR TO THE MEETING BY CONTACTING TAYLOR LOUGH, ADA COORDINATOR, VIA PHONE AT 972-744-4208, VIA EMAIL AT [ADACoordinator@cor.gov](mailto:ADACoordinator@cor.gov), OR BY APPOINTMENT AT 411 W. ARAPAHO ROAD, RICHARDSON, TEXAS 75080.

PURSUANT TO SECTION 30.06 PENAL CODE (TRESPASS BY HOLDER WITH A CONCEALED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A CONCEALED HANDGUN.

PURSUANT TO SECTION 30.07 PENAL CODE (TRESPASS BY HOLDER WITH AN OPENLY CARRIED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A HANDGUN THAT IS CARRIED OPENLY.