



**CULTURAL ARTS COMMISSION AGENDA**

**SATURDAY, AUGUST 17, 2019, 8:30 A.M.  
ROOM 202  
CIVIC CENTER/CITY HALL  
411 WEST ARAPAHO, RICHARDSON, TEXAS**

1. Call Meeting to Order
2. Review and Discuss FY2019-2020 Cultural Arts Grants Applications
3. FY 2019-2020 Cultural Arts Grants Interviews, presentations begin at 8:30 a.m. and end at 5:00 p.m.
4. Review and Discuss the 2019 Richardson Cultural Arts Commission Calendar.
5. Adjournment.

ACCOMMODATION REQUESTS FOR PERSON WITH DISABILITIES SHOULD BE MADE AT LEAST 48 HOURS PRIOR TO THE MEETING BY CONTACTING LINDSAY TURMAN, ADA COORDINATOR, VIA PHONE AT 972-744-4168, VIA EMAIL AT [ADACoordinator@cor.gov](mailto:ADACoordinator@cor.gov), OR BY APPOINTMENT AT 411 W. ARAPAHO ROAD, RICHARDSON, TEXAS 75080.

PURSUANT TO SECTION 30.06 PENAL CODE (TRESPASS BY HOLDER WITH A CONCEALED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A CONCEALED HANDGUN.

PURSUANT TO SECTION 30.07 PENAL CODE (TRESPASS BY HOLDER WITH AN OPENLY CARRIED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A HANDGUN THAT IS CARRIED OPENLY.

I CERTIFY THAT THE ABOVE AGENDA WAS POSTED ON THE BULLETIN BOARD AT THE CIVIC CENTER/CITY HALL ON MONDAY, AUGUST 12, 2019, BY 5:00 P.M.

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Krista Evans  
Executive Assistant