

**Richardson Youth Leadership:
Government & Politics Day Agenda**
Wednesday, September 4, 2019
Richardson Room, Richardson Civic Center

1:00 p.m. **Welcome & City Overview**
Don Magner, Deputy City Manager

1:50 p.m. **What Do Cities Really Do?**
Roundtable Discussions with City of Richardson Leaders
(Participants will be split into three small groups and rotate stations in the alcove near the Council Chambers to have discussions about City operations.)

- Group 1: 1:50 – 2:10 p.m.
 - Public Services Overview, Hunter Stephens, Assistant Director of Public Services
- Group 2: 2:10 – 2:30 p.m.
 - Parks and Recreation Overview, Lori Smeby, Director of Parks and Recreation
- Group 3: 2:30 – 2:50 p.m.
 - Health Department Overview, Bill Alsup, Director of Health 2:50

2:50– 3:00 p.m. **BREAK**

3:00 p.m. **Zoning Activity**
Dan Tracy, Assistant Director of Development Services

4:00 p.m. **Q&A**
The Honorable Mayor and City Council

I CERTIFY THE ABOVE NOTICE WAS POSTED ON THE BULLETIN BOARD AT THE CIVIC CENTER / CITY HALL 411 W. ARAPAHO ROAD BY 5:00 P.M., FRIDAY, AUGUST 30, 2019.



LINDSAY TURMAN
COMMUNITY SERVICES ADMINISTRATOR

ACCOMMODATION REQUESTS FOR PERSONS WITH DISABILITIES SHOULD BE MADE AT LEAST 48 HOURS PRIOR TO THE MEETING BY CONTACTING THE ADA COORDINATOR, VIA PHONE AT (972) 744-0908, VIA EMAIL AT ADACoordinator@cor.gov, OR BY APPOINTMENT AT 411 W. ARAPAHO ROAD, RICHARDSON, TX 75080.

PURSUANT TO SECTION 30.06 PENAL CODE (TRESPASS BY HOLDER WITH A CONCEALED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A CONCEALED HANDGUN.

PURSUANT TO SECTION 30.07 PENAL CODE (TRESPASS BY HOLDER WITH AN OPENLY CARRIED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A HANDGUN THAT IS CARRIED OPENLY.

A quorum of the City Council may be in attendance but there will be no action on City business.